Dictionaries

AN

Hebrew Lexicon:

Containing all the

Primitive and many Deriv'd WORDS;

With their

Various Significations in *Hebrew* and *Engliſh*.

Free from the *Maſoretic* Points.

To which is prefix'd

A SUPPLEMENT

TO THE

HEBREW GRAMMAR,

On a *Quarto* Page, And the

Five Letters on that Language.

Turpe eſt difficiles habere nugas,
Et Stultus Labor eſt Ineptiarum. Mart.

LONDON:

Printed for JOHN MILLAN, near *Whitehall*.
M.DCC.XLV.

BRITISH MUSEUM

FIVE

LETTERS

CONTAINING

A NEW AND EASY METHOD

OF LEARNING THE

HEBREW LANGUAGE.

LONDON:
Printed for JOHN MILLAN, near *Whitehall.*
M. DCC. XLIV.
(Price One Shilling)

BRITISH MUSEUM

ADVERTISEMENT.

IF *this ſhort Scheme of* Grammar *is approv'd of by the* Public, *I ſhall in a ſecond Edition add a ſhort* Lexicon *of all the* Hebrew *Words, placed in a very diſtinct Order, contriv'd to aſſiſt the* Memory, *and contain'd within the Compaſs of a few Pages: Some* Criticiſms *ſhall alſo be inſerted in a ſixth Letter. This will compleat the Scheme, and make it a perfect* Compendium *of the whole* Hebrew *Language. If that is encouraged, I ſhall proceed to publiſh a* Greek Grammar *in the ſame* epiſtolary *Form.*

LETTER I.

SIR,

YOU expreſs a great Deſire of learning *Hebrew*, but complain of the Difficulty of reading by the *Points* as almoſt inſuperable, and wiſh to have the Rudiments of that Language conveyed to you in a more agreeable manner than appears in common Grammars: I cannot conceive a manner more agreeable than the Epiſtolar. To ſatisfy your deſire therefore, I will communicate to you, an eaſy and expeditious Method of learning Hebrew without *Points*, in a Series of Letters, each containing a diſtinct part of Grammar, ſo ſhort as to divert and amuſe rather than tire or perplex you. Five Letters will, I think, compleat the Deſign, of which this may perhaps prove the moſt tedious and difficult.

"The *Points* were not invented till *after* the "Roman Captivity, when the Jews, for preſer-"ving their Traditions, put them in writing in "their Talmud; and for preſerving their Scrip-"tures, agreed upon an Edition and *pointed* it, and "counted the Letters of every ſort in every Book: "And by preſerving *only* this Edition, the ancien-"ter various Lections, except what can be diſco-"ver'd by means of the LXXII, are loſt." Sir *Iſaac Newton*.

Maſclef aſſerts, that the *Points* were invented about 900 or 1000 Years after Chriſt *, by degrees and at *different* Times, by Jews, Enemies to the Chriſtian Religion. The Rabinical Writings, you know, are very trifling, conjectural and abſurd; and I ſee no reaſon for ſuppoſing their grammatical Inventions leſs whimſical than their other Works, which are generally remote enough from Truth, good Senſe and juſt Critique. You muſt be ſenſible, that ſpeaking Hebrew is now of little or no Uſe: It is not a Language to be talk'd, but underſtood. If our Ideas are the ſame, Difference in Pronunciation is of no Conſequence. The true, original Manner of reading is irrecoverably loſt, and the *Maſorites* knew it not; for they differ much from the Interpreters of the Old Teſtament who liv'd before them; and the more ancient thoſe Interpreters are, the more different is their reading from that of the Maſorites.

Obſerve the *Points* given to the Name of *Cyrus*, כורש *choreſch*, כ ſometimes without *Daghes lene*, ו turn'd into *Cholem* or long (o); under ר *Segol* (e); ש pointed as *ſch* inſtead of (ſ). It is impoſſible to add Points more remote from or inconſiſtent with the Word. Is not this a plain proof of the Ignorance of the *Maſorites*, and of the modern Invention of *Points*? The Name of *Cyrus* כורש Κύρος occurs 16 times in the Old Teſtament, and the *Points* are every where the ſame, excepting that *Daghes*

* Nulla eorum (punctorum vocalium) mentio apud Origenem, Epiphanium, Hieronymum. Nulla in Miſchnâ & Thalmude: Nulla in antiquis Medraſchim & aliis mox commemoratis libris Thalmudicis valde poſterioribus, quamvis innumeræ & præſentiſſimæ occurrant occaſiones de eis differendi. *Maſclef.*

2. It ſeems the moſt natural Vowel for the purpoſe; for when two Conſonants are join'd together (no Vowel being inſerted between them) they are ſeldom to be pronounc'd without the Vowel (e); which in that caſe is, I own, very rapid and almoſt imperceptible.

To facilitate this Method of reading, I will write the firſt Pſalm in Engliſh Characters, uſing the Greek (ε) for the ſupplemental or fictitious (e.) Wherever (aw) occurs, it is for *y*.

Aſhri eaiſh aſher la elk bawtſeth reſhawim oubederk hetaim la awmed oubmoūſheb letzim la iſheb
chi am bethoureth ieoue hephtzou oubthourethou iege
2 *ioumem oulile|oueie chawtz ſhethoul awl phelgi mim*
aſher phriou ithen bawthou ouawleou la iboul ouchel
4 *aſher iawſhe itzlih: la chen erſhawim chi am che-*
5 *moutz aſher thedephenou roub: awl chen la ikemou*
reſhawim bemſhephet oubetaim bawdeth tzedikim:
6 *chi ioudaw ieoue derk tzedikim ouderk reſhawim*
thawbed.

This method of reading is, I apprehend, eaſier than that of *Maſclef*'s: The Moment you are acquainted with the Form of the Letters, you may eaſily read the Language without *Points*; which is all I propos'd in this my firſt Letter, from,

S I R,

Yours, &c.

LET-

LETTER II.

SIR,

YOU are certainly right in this Obſervation, "That *familiar* Letters ſtrike the Reader "more ſenſibly, and impreſs the Contents with grea- "ter Force upon the Mind, than a multitude of dull "Pages in a formal Grammar." I wiſh the Rudiments of the *Greek* and *Latin* Tongues were deliver'd in the ſame Method, intermix'd with critical and hiſtorical Remarks to entertain the Reader: This might recommend the Study of thoſe uſeful Languages to Gentlemen who are frighten'd at Grammar in its common form.

You have given me real Pleaſure in aſſuring me that you find no Difficulty in reading the Hebrew. The Defect of *Pauſes* to diſtinguiſh Periods, of which you complain, may eaſily be remedied by uſing theſe Maſoretic *Points*. This Character ׃ is a full Stop or *Punctum* (.) A *Colon* is wrote under Letters thus ׃ (:) A *Semicolon* over Letters ֮ (;) The *Comma* is a ſingle Dot after this Manner ֯ (,) Points of *Interrogation* and *Admiration* the *Maſorites* have omitted, which is one Inſtance of their Negligence. In putting Points or Stops to Periods, Senſe rather than the Authority of Jewiſh Rabbis ſhould determine you.

NOUNS, or the Names of Things, in Hebrew as in Engliſh, have no Variation of Caſes. Nouns of the Maſculine Gender end either in a *radical* Letter or in one of theſe three ך, ן, ף. Of the feminine Gender are Nouns ending in ה or ת, and Nouns ſignifying things which are by Nature double, as יָד *a Hand*, אֹזֶן *an Ear*.

The

Dagbes is ſometimes found *in medio* ב.* Like Blunders are committed in moſt proper Names. The *Points* are now univerſally believ'd a *modern* Invention, and ſhould always be rejected, when a Senſe more natural or proper can be had from the *original* Letters. The learned *Buxtorf* wrote ſtrenuouſly in Defence of the Antiquity of the *Points*, but was confuted by *Lud. Capellus*. See *Maſclef*'s Grammar. I ſhall ſay no more of them; thus much ſeem'd neceſſary to excuſe my rejecting intirely the *Points*.

Obſerve, the Hebrew is to be read and wrote from right to left, in the ſame order with the following Alphabet.

Number	20	10	9	8	7	6	5	4	3	2	1
Figure	כ	י	ט	ח	ז	ו	ה	ד	ג	ב	א
Power	ch כ	i	th	h	z	ou	e	d	g	b	a

Numb.	400	300	200	100	90	80	70	60	50	40	30
Figure	ת	ש	ר	ק	צ	פ	ע	ס	נ	מ	ל
Power.	th	ſh	r	k	tz	ph	aw	ſ	n	m	l

Five of theſe Letters have a different Form, when they happen to be the laſt Letters of a Word, and are uſed for different Numbers: They are call'd *Literæ*

* This Argument was communicated by the late moſt learned Dr. BENTLEY: I have ſince found it in *Maſclef*; who ſhews the force of it, and fully vindicates it from the Objections of *Guarinus*. p. 283.

900	800	700	600	500
ץ	ף	ן	ם	ך
ts	ph	n	m	ch χ

Literæ finales. These are used only in the *end* of Words, never in the first, or middle Places. Observe that *thousands* are express'd by two Points thus, א 1000, ב 2000 &c. The Letters ב and בּ are thus distinguish'd, the former is angular, the other round. ה is distinguish'd from ח, the second Stroke of ה not touching the upper line, and ת is distinguish'd from both, by the descending Stroke on the left being curv'd. ג is crooked, גּ a streight line. ז is crooked, זּ streight. ד is angular, דּ round; the descending Stroke of ך is longer than either of these. ם final is angular, ם circular or round, and ס turn'd in at the Top instead of joining. The original Vowels or *Matres lectionis* are ou i e a ו , י , ה , א to which you may add ע broad (a) or (*aw.*) In a Syllable where not one of these occurs, supply the defect by pronouncing such Syllable with (e): always pronounce those Syllables as if (e) were written. That you may remember where ה is written, pronounce ה very broad, as in the Word (*these,*) the fictitious (ĕ) short as in (*then.*) Thus may you read the Hebrew fluently, as soon as you are acquainted with the Letters: But to read with the *Points* requires much Labour and Time to little Purpose.

The Reasons which have determin'd me to use (e) preferable to any other Vowel, are these. 1. That Vowel occurs oftner than any other Letter in most, if not in all Languages: In English, I believe, it bears the Proportion of eight to one.

2. It

The feminine is form'd by adding ה at the End of the Maſculine : טוב m. *good.* טובה fem. Nouns in ' add ת inſtead of ה, as מצרי maſ. *an Ægyptian,* מצרית f. *an Ægyptian Woman.*

The plural Number is form'd by adding ים to the ſingular of Nouns Maſculine, and ות to Nouns feminine ; *e. g.* טוב m. Sing. טובים m. Plur. ארץ fem. Sing. *the Earth.* ארצות f. plur. In like manner (s) or (n) added to the ſingular forms the plural of moſt Nouns in Engliſh. *

The Subject of this Letter is ſo eaſy, that by *once* reading of it, I am convinc'd you will underſtand and retain all that is neceſſary in the Variation of Nouns, and Participles, which, you know, are in all Languages declin'd as Adjectives. The next Letter will not be much more difficult, nor require any great Strength of Memory.

I am SIR,

Yours, &c:

SIR,

* Obſerve ; The ſingular Terminations ה and ' are often rejected or thrown away in the Plural, as is ' ſometimes from the laſt Syllable of the Singular in forming the Plural. Some Fem. Nouns form the Plur. in ים' and ſome Maſc. their Plur. in ות. Nouns ending in ת are the ſame in the Plur. as in the Sing. but ſome of theſe admit of ', others of ' before ת. From ים' the Letter ' is ſometimes taken away. Obſerve alſo that ſome Maſc. after the Chaldee Idiom form the Plur. in ין.

LETTER III.

SIR,

YOU desire to know "what I mean by *Ra-*
"*dical Letters*, an Expreſſion I have uſed but
"not explain'd in my laſt Letter." The Radix or *Root*, generally conſiſting of *three* Letters, is a ſimple uncompounded Word, from which *Derivatives* are form'd, and which is varied by *Number*, *Perſon*, *Tenſes* or Times, *Affixes* &c. The Letters, *ſubſervient* to, or uſed in this Variation, are call'd *Servile*, and are theſe Conſonants ת, ש, נ, מ, ל, כ, ב and all the Vowels, י only excepted: The reſt of the Letters are radical. *

Having explain'd the Nouns to you, I now proceed to Pronouns, which are either diſtinct and ſeparated from, or connected and join'd with other Words: Pronouns diſtinct or ſeparate are theſe;

Plur.	Sing.	Plur.	Sing.
f. אתן m. אתם	f. את m. אתה	אנחנו or נחנו	אנכי or אני com.gen.
ye or *yours*.	*thou* or *thine*.	*we* or *ours*.	*I* or *mine*.

Plur.	Plur.	Sing.
f. הן m. הם	f. אתן m. אתם	f. היא m. הוא
they or *their*.	*ye* or *your*.	*ſhe* *he*.

The *Affixes* or Pronouns added to and at the End of Words, are theſe.

Sing.

* Obſerve; if the *Radix* conſiſted of two Letters only, all the poſſible Compoſitions of them would be too few for a Language; and if the *Radix* conſiſted of more than three Letters, the poſſible Variations of them would be greatly more numerous than is neceſſary.

Plur.		Sing.		Plur.	Sing.
f. כֶּן m. כֶּם *ye* or *your.*		f. ךְ or כִי or ךָ m. כָּה or ךָ *thou* or *thine.*		נוּ *we our.*	נִי or ' com. gen. *me* or *mine.*

Plur.	Sing.
f. הֶן or ן m. מוֹ or הֶם or ם *they* or *their.*	f. נָה or ה m. נוֹ or הוּ or ו *her* *his.*

Obſerve; ו or ' are often inſerted before the *Affixes*, and ' particularly after moſt Monoſyllables and many Nouns Fem. The Termination ה before the *Affixes* is generally rejected in Nouns Maſc. but Feminines often change it into ת. Plurals in ים caſt away ם.

Beſides theſe Affixes the following Letters are *præfix'd* to Words, ה *this.* ש *which.* ו *and.* ב *in.* כ *near.* ל *to.* מ *from* or *before.*

I am pleaſed to think the Hebrew appears leſs difficult than you at firſt imagin'd: I hope you will have reſolution enough to proceed, and not be frighten'd at the ſtrange Account you have heard of the *Verbs* in this Language, which are to be the Subject of my next Letter. All the Aſſiſtance and Encouragement I can give, you may expect from,

SIR,

Yours, &c.

The Letters ', ת, נ, מ, ה, ſometimes א, and ו very ſeldom, are added to Words; they are redundant and have no Signification. The ſix firſt are call'd *Heemantic.*

LETTER IV.

SIR,

I Here ſend you the moſt compendious Scheme of the Hebrew *Verbs* that, I believe, is poſſible to be form'd: If from the general Rules ſet down you will compleatly conjugate a few Verbs in each form, that, I am perſuaded, will ſufficiently impreſs the whole upon your Memory.

Hebrew Verbs have three Conjugations; two Voices, Active and Paſſive; two Moods, Imperat. and Infinit. two Participles; two Tenſes, Præterit. and Fut. The Particip. and Præt. are often uſed for the preſent Tenſe: The Infinit. is the ſame as the Imperat. only the former is indeclinable, but the Imperat. Fut. Præt. Partic. vary according to Number, Perſon and Gender. The firſt and moſt ſimple Conjugation is call'd *Kal* in the Active, *Niphal* in the Paſſive.

2. Part.	1 Part.	Imper.	Fut.	Præt.
מסור	מוסר	מסור	יִמסור	מסר *he doth*
delivered.	*delivering*	*do thou*	*he ſhall.*	*or hath deliver'd.*

Obſerve, the Fut. is form'd from the Præt. by inſerting ו before the laſt radical Letter, and Præfixing the Augment. The Imperat. is the ſame as the Fut. without the Augment. The 1. Partic. is form'd by inſerting ו after the firſt radical.

The Characteriſtic of the Paſſive is נ. In this *Form* the Particip. and Præt. are the ſame; and the Fut. is the ſame as in *Kal*, leaving out ו, which is often

often wanting in *Kal:* Whether the Fut. is Active or Paſſive muſt be determin'd by the exigency of the Paſſage where it occurrs.

Imper.	Præt.	
המסר	נמסר	*is or hath been deliver'd.*

The ſecond Conjugation is, in the Active Voice, call'd *Hiphil.* This expreſſes more than the Action, and ſignifies to *cauſe to do* a thing. The Characteriſtic of this Form is י before the laſt radical, and ה is præfix'd to the firſt radic. except in the Fut. and Partic. Obſerve; the Præt. Imper. and Infin. are the ſame.

2. Part.	1. Part.	Fut.	Præt.
ממסר	מסיר	יסיר	הסיד
cauſing to be	*cauſing to*	*ſhall or will cauſe*	*he doth or hath cauſed to deliver.*

The Paſſive to *Hiphil* is call'd *Hophal.* The Characteriſtic of this Form is ה in the Beginning. Obſerve; this Form has no Imper. The Infinit. and Fut. the ſame as in *Niphal*, and 2d Part. the ſame as in *Hiphil:* The firſt Part. is the ſame with the Præt. Præt. הסר *he is or hath cauſed to be deliver'd.*

The laſt Conjugation is call'd *Hithpael.* It is *reciprocal* like ſome Verbs in the French Language. The Characteriſtic of this Form is התּ præfix'd before the firſt radical. It has no ſecond Partic. The Præt. Imp. Infin. are the ſame.

1. Part.	Fut.	Præt.	
delivering himſelf מתמסר	יתמסר	התמסר	*he doth or hath deliver'd himſelf.*

Verbs in every Conjugation or Form, Active or Paſſive, have the *ſame* Terminations. The Perſons of Verbs are taken from the Pronoun Affixes: If

to

to the following Scheme you put the Verb inſtead of the Daſh or Stroke, you will form it in Numb. Perſ. &c.

we	*ye*	*they*	*I*	*thou*	*be*	
נ—	תם— / תן—	ו—	תי—	ת—	— / ה—	maſ. / fem. Præt.
נ—	ת—ו / ת—נה	י— / ת—נה	א—	ת— / ת—	— י / ת—	maſc. / fem. Fut.
	נ— / נה—			— / י—		maſc. / fem. Imp.

Before I finiſh this Letter upon Verbs, it will be right to give you ſome Obſervations concerning *anomalous* or imperfect Verbs: Such are 1. Thoſe having י or נ for the firſt radical. 2. י or ו in the middle. 3. The ſecond Radic. Letter doubled. 4. Thoſe ending in ה. Verbs having נ for the firſt Radical, or the ſecond Radical doubled, or one of theſe Vowels ה, ו, י, א for a Radic. Letter, often reject them in the Formation. Moſt anomalous Verbs are conjugated both as regular and irregular. Some of the 3d and 4th Sort repeat the two firſt Letters, and are then conjugated as regular Verbs. e.g. קלקל and שעשע from קלל *to be light or vile*, and שעה *to behold with pleaſure.* Imperfect Verbs of the 2d Sort double the laſt Radic. in the laſt Conjugation, *Hithpael*; except the laſt Radic. is ה, and then the ſecond Radic. is never rejected. The Characteriſtic ת in the laſt Form, *Hithpael*, is often rejected, and is always placed, not before but, after theſe Letters ש, צ, ס, ז, but after ז it is chang'd into ד, and after צ into ט.

Now there is nothing more wanting than a Lexicon and a Hebrew Bible: However I ſhall ſend you one

one more Letter containing an Analyſis of Part of the firſt Pſalm; which will compleat the Deſign of,

S I R,

Yours, &c.

LETTER V.

S I R,

I Muſt recommend *Arias Montanus* his Bible, Bythner's *Lyra Prophetica*, and *Maſclef*'s Grammar to you: In the laſt you will find all the Irregularities and *Minutiæ* of Grammar, which it was not poſſible nor neceſſary to inſert in this ſhort Scheme. The other Books will greatly aſſiſt a Beginner in finding the Roots and interpreting an Author. To find the Root you muſt reject all Affixes, and Letters which the Root has receiv'd in Formation: If three Letters remain, they conſtitute the Radix; if leſs than three, then take ' or נ in the Beginning, in the Middle put ו or ', or in the End double the ſecond Letter or add ה or א. For a Praxis take the firſt Verſe of the firſt Pſalm.

אשרי Aſhri. *Bleſſings or Bleſſed.* A noun Plur. having no Sing. האיש eaiſh, *the* or *that Man*, from איש *a Man*, with ה the demonſtrative Article præfix'd. אשר aſher, *which* or *who*, the pronoun relative, indeclinable. לא la. *not*, an Adverb. הלך elch, *hath walked*, 3d Perſ. Sing. Præt. in *Kal*. בעצת bawtzeth, *in Counſel*, a noun Femin. from עצה, ה changed into ת, deriv'd from the Verb יעץ *he conſulted*. ב præfix'd is the Præpoſition *in*. רשעים reſhawim,

reſhawim, *of the wicked*, Plur. from רשע *a wicked Man.* וברך oubederk, *and in the Way.* ו *and*, ב *in*, affixes, דרך *a Way* or *Cuſtom.* חטאים hetaim. *of Sinners*, a noun Maſc. Plur. from חטא *a Sin, to ſin.* עמד awmed, *hath ſtood* 3 Perſ. Maſc. Sing. Præt. in *Kal.* ובמושב oubemouſheb, *and in the ſeat*, ו *and*, ב *in*, affixes, מושב *a ſeat*, a noun Maſc. Sing. מ is a *Heemantic* Letter, from the Root ישב *he* sat *hath ſet.* י is changed into ו. לצים letzim, *of the Scorners.* Noun Maſc. Plur. from לץ *a derider*, from לוץ *he hath derided.* ישב iſheb, *he hath ſet.* 3 Perſ. Maſc. Sing. Præt. in *Kal.*

In uſing Lexicons which have Points obſerve, that the Conjugations *Piel*, *Pual*, *Poel*, are the ſame as *Kal*, differing only in the Points.

With this Letter I have ſent you a Scheme of the Hebrew Grammar greatly contracted, in which you may ſee the whole at one View; any ſeeming Obſcurities in it will, I hope, eaſily be remov'd by having recourſe to the preceding Letters.

By your Advice I intend to publiſh this ſhort Scheme; and if it proves of any conſiderable Service in promoting the Study of the Sacred Writings, it will be the higheſt Satisfaction to him, who is,

SIR,

Your moſt humble Servant.

Hebrew is read from right to left. th sh r k tz ph aw f n m l ch i t h z ou e d g b a

	Sing.		Plur.		
Mas.	3. per	המסיר	m.	ממסיר	ממסירים
			f.	ממסירה	ממסירות
	2	המסרת		ממסר	ממסרים
	1	המסרתי		ממסרה	ממסרות
Fut.	3. p.	יסיר	m.	יסירו	יסירו
		תסיר	f.	תסיר	תסירו
	2.	תסיר	m.	תסיר	תסירו
		תסירי	f.	תסירי	תסרנה
	1.	אסיר		נסיר	נסיר
Imper.		המסר	m.	המסירו	
		המסירי	f.	המסרנה	
Infinit.		המסיר			

The Paſſive call'd *Hophal* is form'd in ה, and ſignifies to be caus'd to do a thing. The Præt. is the ſame as in *Kal*, præfixing ה to it. The Fut. and Infin. are the ſame as in *Niphal*. It has no Imperative.

1. Part.	Plur.	Sing.
	המסרים	המסר masc.
	המסרות	המסרה fem.

The laſt Conjug. call'd *Hithpael* is form'd in התּ, and ſignifies to cauſe himſelf to do a thing. Præfix. התּ to the Præt. of *Kal*, and it is the Præt. of *Hithpael*.

			Sing.		Plur.
Mas.	3. p.	יתמסר	m.	יתמסרו	יתמסרו
	2.	תתמסר	f.	תתמסר	תתמסרנה
	1.	אתמסר		נתמסר	נתמסר
Fut.					
Imper.		התמסר	m.	התמסרו	
		התמסרי	f.	התמסרנה	
Infinit.		התמסר			

1. Part.	Plur.	Sing.
	מתמסרים	מתמסר m.
	מתמסרות	מתמסרה f.

VERBS beginning with נ, or having the 2d Letter of the Root doubled, or having one of theſe Letters, א, ה, ו in the Root, often reject them in the Formation. Theſe Irregularities are beſt learn'd by Practice.

To find the Root, reject the *Heemantic* Letters, Affixes and Letters acquir'd in forming. If leſs than three remain, add י, or נ, in the Beginning, or ו or י in the middle, or double the 2d Letter, or add ה or א to the End.

FINIS.

A HEBREW GRAMMAR.

Hebrew is read from right to left.

th	ſh	r	k	tz	ph	aw	f	n	m	l	ch	i	t	h	z	ou	e	d	g	b	a
ת	ש	ר	ק	צ	פ	ע	ס	נ	מ	ל	כ	י	ט	ח	ז	ו	ה	ד	ג	ב	א

In the End of Words theſe Letters are uſed

tz	ph	n	m	ch
ץ	ף	ן	ם	ך

Where 2 Conſonants meet without a Vowel, pronounce them with (e.)

Nouns have no variation of Caſes. The fem: is form'd by adding ה or ת to the maſc. The plur. maſc. is form'd by adding ים to the ſing. The plur. fem. by adding ות to the ſing. fem.

Pronouns. אני, אנכי, *I.* נחנו, אנחנו *we.* אתה m. את f. *thou* or *thine.* אתם m. אתן f. *ye, your.* הוא *he.* היא *ſhe.* הם m. הן f. *they.* Inſtead of theſe are often uſed the following Affixes added to the End of Words. י or ני, *I* or *mine,* נו *us, ours.* ך, כה m. ך, כי f. *thou, thine.* כם. m. כן f. *ye, yours.* ו, הו, נו *his, him.* ה, נה *her.* מו, הם, ם m. הן, ן f. *them, their.* Theſe are alſo præfix'd to Words. ב *in,* ו *and,* כ *near,* ל *to,* מ *from,* ה *this,* ש *who.* The *Heemantic* Letters י, ת, נ, מ; א, ה, and ו are ſometimes added to Words, but do not alter the Senſe.

Verbs have 2 Voices, 2 Moods, 2 Tenſes, 2 Particip. and 5 Forms. The 1ſt Form call'd *Kal* ſignifies ſimply to do.

1. Part. Act.		2. Part. Paſ.		Fut.				Præt.				
Plur.	Sing.	Plur.	Sing.	2 p. תפסנה f.	3 p. יפסנה f.	Plur.	2 p. תפסו f.	3 p. יפסו f.	Sing.	Plur.	3 p. פסרה f.	Sing.
מוסרים	מוסר	מסורים	מסור m.			ימסורו			ימסור	מסרו		מסר 3 per. Maſc.
מוסרות	מוסרה	מסורות	מסורה f.			תמסורו			תמסור	מסרתם		מסרת 2
						נמסור			אמסור	מסרנו		מסרתי 1

Infinit.	Impr.		
מסר & מסור	מסורו	מסור	m.
	מסורנה	מסורי	f.

The Paſſive to *Kal* is form'd in נ, call'd *Niphal,* and ſignifies to be done. Præfix נ to the præt. of *Kal,* and it is the præt. of *Niphal.* The future is the ſame as in

1. Part.	
Plur.	Sing.
נמסרים	נמסר maſc.

it is the præt. of *Niphal*. The future is the ſame as in *Kal*, leaving out ו before ר.

Infinit.	נמסר		
Imper.	המסר	המסרו	maſc.
	המסרי	המסרנה	fem.

1. Part.	נמסר	נמסרים	maſc.
	נמסרה	נמסרות	fem.

The 2d Conjugation, call'd *Hiphil*, in the Active is form'd in י, and ſignifies to cauſe to do a thing.

		Præt.		Fut.		
		Sing.	Plur.	Sing.	Plur.	
Maſ.	3. per	המסיר	המסירו	ימסיר	ימסירו	3. p.
	2	המסרת	המסרתם	תמסיר	תמסירו	2.
	1	המסרתי	המסרנו	אמסיר	נמסיר	
	3. p. f.	המסירה	המסירו	תמסיר	תמסירו	3. f.
	2. p. f.	המסרת	המסרתן	תמסירי	תמסרנה	2. f.

		1. Part.		Fut.		
		Sing.	Plur.	Sing.	Plur.	
		m. ממסיר	ממסירים	ימסיר	ימסירו	3. p.
		f. ממסירה	ממסירות	תמסיר	תמסירו	3. f.
		ממסר	ממסרים	תמסיר	תמסירו	2. f.
		ממסרה	ממסרות	נמסיר	נמסיר	2. f.
Infinit.	המסיר	m. המסיר	המסירו			
Imper.		f. המסירי	המסירנה			

The Paſſive call'd *Hophal* is form'd in ה, and ſignifies to be caus'd to do a thing. The Præt. is the ſame as in *Kal*, præfixing ה to it. The Fut. and Infin. are the ſame as in *Niphal*. It has no Imperative.

		1. Part.	
		Sing.	Plur.
Maſ.		המסר maſc.	המסרים
		המסרה fem.	המסרות

The laſt Conjug. call'd *Hithpael* is form'd in התת, and ſignifies to cauſe himſelf to do a thing. Præfix. התת to the Præt. of *Kal*, and it is the Præt. of *Hithpael*.

			1. Part.		Fut.		
			Sing.	Plur.	Sing.	Plur.	
Maſ.			m. מתמסר	מתמסרים	יתמסר	יתמסרו	3. p.
			f. מתמסרה	מתמסרות	תתמסר	יתמסרו	3. f.
					תתמסר	נתמסר	2.
					תתמסרי	תתמסרנה	2. f.
Infinit.	התמסר		m. התמסר	התמסרו			
Imper.			f. התמסרי	התמסרנה			

VERBS beginning with נ, or having the 2d Letter of the Root doubled, or having one of theſe Letters, א, ה, ו, in the Root, often reject them in the Formation. Theſe Irregularities are beſt learn'd by Practice.

To find the Root, reject the *Heemantic* Letters, Affixes and Letters acquir'd in forming. If leſs than three remain, add י, or נ, in the Beginning, or ו or י in the middle, or double the 2d Letter, or add ה or א to the End.

F I N I S.

LETTER VI.

SIR,

THE kind Reception of my *five Letters*, containing a *new Method* of learning the *Hebrew*, induces me to proceed further upon the ſame Subject. My Promiſe makes it a Duty, and I hope it will be of Service to ſuch as are deſirous to learn it without *Points*: To aſſiſt them, and not to provoke others, theſe Letters are made public. As I intended not to give offence to any Advocate for the *Points*, ſo I did not expect the rude and unmannerly Treatment of a late Writer. I am not ſo fond of fighting in Print, as to draw my Pen upon every Challenge, to quarrel with all who are pleaſed to be mightily out of humour; nor ſhall I, of all things, chuſe to anſwer him, whoſe Talent lies more in Abuſe than Argument. If the Arguments of *Capellus*, *Maſclef*, and the Author of *Racines Hebraiques ſans points-voyelles* can be anſwer'd, I have a Mind ever open for the Admiſſion of Truth; and if any Writer thinks proper to oppoſe me, be it with the Spirit of a Gentleman and a Scholar, and I ſhall be ready to conſider his Arguments with equal Temper; and defend my Cauſe without *Abuſe*, or ſubmit to the ſuperior Force of Argument. Once again I intreat the Advocates for *Vowel-points* to conſider the *Vindiciæ* and *Argumenta* of *Maſclef*, and deſire your Excuſe, Sir, for increaſing the Number of theſe Pages with a few Arguments, in ſupport of my firſt Letter.

If *Authority* be of any weight in the Diſpute, a vaſt Number of the greateſt Names may be produced againſt the *Antiquity* of *Vowel-Points:* Several of the *Jews*, particularly *Aben Ezra*, who lived in the twelfth Century, and *Elias* the *Grammarian*; almoſt *all* learned Men of the *Romiſh* Perſuaſion; and of the Reform'd, *Calvin* and *Luther:* Add to theſe, *Scaliger*, *Caſaubon*, *Erpenius*, *Mercer*, *Druſius*, *Capellus*, *Le Clerc*, *Walton*, *Hare*, *Bentley*, *Newton*, ſee p. 11. of *Newton's Obſervat. upon Daniel.* That he underſtood *Hebrew*, is plain from this Paſſage, in p. 129, of the ſame Book. *The whole I thus tranſlate*; ſee alſo, p. 125. That great Man would not have ſaid this of a Language he did not at all underſtand.

It is aſſerted by *St. Jerom*, own'd by ſome *Jews*, and clearly prov'd from *Jeruſalem Sicles*, that the *Hebrew* Characters, before the *Babyloniſh Captivity*, were *Samaritan*; thoſe now in uſe, are the *Chaldee*; but the *Samaritan* never had any *Vowel-points*. If the *Jews* had always believ'd the *Points* coëval or of equal Authority with the Text, why is the moſt ſacred Copy of their Law, that reſerved in their Synagogues, without *Vowel-points* and *Accents?* It is alſo free from the Diviſion into Chapter and Verſe. *Vide Introduct. ad Lection. Ling. Orient.* p. 28.

Whence is it, that the Cabbaliſts, down to the twelfth Century, never did attempt to extract Myſteries from the *Points?* Can it be thought, they would have omitted ſo fruitful a Field, if known to them, or believ'd to be of ſufficient Authority? Whence is it that *Keri* and *Chetib*, or the marginal Notes, take notice of the *various Readings* of *Letters* and not of *Points?* which, from their Size, Form, and Number, are moſt liable to *Variations*. Whence is the abſurd and anomalous Pointing of many Words? of which a thouſand Inſtances may be given. יהוה has frequently the Points of *Elohim*

or

or *Adonai*; many have the Points proper to other Words, which the *Maſorites* would have us read inſtead of thoſe in the Text; and ſome there are without any *Points*, which they would not have us read at all. See *Capellus*.

Is it credible, that the *Points* were coëval with the Text, or even known at the Times of *Eſdras*, and no Writer take the leaſt notice of them for the ſpace of fifteen hundred Years? The Author of *Sopherim*, who wrote after the *Talmud*, could not poſſibly have omitted them, if extant in his Time, who mentions the minuteſt Circumſtance of every Letter. It is moſt probable, that the *Points* were not invented at once: According to ſome, there were only three at firſt, when *Aben Ezra* wrote they were increas'd to eight, and now there are fifteen *Vowel-points* and about thirty *Accents*, whoſe barbarous Names betray their unjuſt Pretenſions to an equal Antiquity with the Text.

It is certain, that *Jerome*, *Origen*, and all the old Verſions diſagree with the *Maſoretic Points*, and the more ancient the Reading, the more different it is from that of the *Maſorites*. We have now a more perfect Knowledge of the Meaning of many Words, than thoſe *Jews* had, as will appear by comparing *Kimchi* with *Bochart*: And whatever Opportunities they had of exceeding the Moderns, they made not the beſt uſe of them, but have in many places, by their *Points*, given a wrong Senſe to the Scriptures, of which there are fourteen Inſtances in the Preface to *Racines Hebraiques*. In truth, I ſee no right the *Maſorites* have to reſtrain and determine the Senſe of Scripture for us, nor their Adherents to oblige us to follow them, when we have earlier and better Guides.

Theſe are to me convincing Proofs, not only of the late Invention of the *Points*, but of the Ignorance of thoſe Men who invented them: Nor will any modern

modern Application of *Vowel-points* and *Accents*, the mere Invention of Grammarians, nor any odd Circumſtances attending this Invention, be eſteemed by me a *Demonſtration* of their Authority. They that think differently, *fruantur ſane illi judicio ſuo: mihi certe videtur illud quam longiſſimè à* MAJESTATE *& Gravitate Spiritus ſancti in Scripturâ loquentis abhorrere, & Somnia, & Commenta Judaica, Nænias Fabulaſque Talmudicas, Rabbinicum denique & Cabbaliſticum Judæorum ingenium plane redolere, qui acumen oſtentare amant ſuum in expiſcandis Myſteriis & captandis Argutiolis ex Vocum Elementis.* Capel.

Before I finiſh this Letter, let me obſerve, that *Joſephus.* in Lib. 6. affirms, that the four Letters in the *Tetragrammaton* יהוה are *four Vowels*, τὰ ἱερὰ γράμματα, ταῦτα δὲ ἐστὶ φωνήεντα τέσσαρα. The Reaſon why this Word was thought to be *inutterable*, ſays the Author of *Delphi Phœnicizantes*, is becauſe it conſiſts of all Vowels without any Conſonant. Different Authors have wrote it differently, moſt *Greek* Authors expreſs it by three Vowels without a Conſonant, ΙΑΩ; if you pronounce it with the *Æolic* Δίγαμμα, it is ἰαϜὼ or *Javoh*; and ſo Biſhop *Hare* reads it. Some will have it read *Adonai*; the common Reading is *Jehovah*. So various are the Liberties which have been taken with this Word, that no Man ſhould call us *impious*, *daring*, *impertinent*, for preſerving the original Letters of that and all other Words free from *Maſoretic* Corruptions *. I am,

SIR,

Your's, &c.

LET-

* If any ſay the *Maſoretic Points* are neceſſary for determining the Senſe of many Words which have various Meanings; I anſwer with the late learned Editor of *Callimachus*.—Nemo, inquam ego, neſciet niſi planè lethargicus ſit; nec id neſci-

vere

LETTER VII.

SIR,

IN my former Letters you received a Method of forming by general Rules without *Paradigmata*, almoſt all the Variations any primitive *Hebrew* Word or *Root* is liable to from Circumſtances of *Time*, *Number*, *Sex* or *Perſon:* The ſame Variations were afterwards drawn up as *Paradigmata* or Examples to thoſe Rules, in one Quarto Page. There is yet another way of expreſſing thoſe Variations, which ſhall be communicated to you in this Letter. Some eſteemed it a Fault in me, to omit the Names of the *Hebrew* Characters ; I have here inſerted them, and under each Character ſhewn almoſt all the poſſible Variations any Word can receive from that *Letter*. This may be of good ſervice in diſcovering the *Root* ; and perhaps this *alphabetical* Form of Grammar may be more agreeable to ſome, than the two former Methods ; and all three very uſeful to the Learner.

א *Aleph*, A. Prefix'd to the *Root* forms 1 *perſ. fut.* אמסר or אמסור from מסר, *deliver'd.* Obſerve, the *fut.* in *Kal*, *Niphal*, *Hophal*, are the ſame; in *Hiphil* it is אמסיר, in *Hithpael* ת follows א as אתמסר. *Kal* is the firſt and moſt ſimple *Conjugation. Nip.* is the *paſſive. Hip.* the 2d *Conjug.* ſignifies *to cauſe to do. Hop.* is the *paſ. Hithp.* the 3d *Conj.* is reciprocal. Verbs having א,ה,ו,י, in the Root,

vere veteres ante invectos accentus, ipſius enim Sententiæ vi et neceſſitate ducti primo aſpectu & ſine conſideratione talia videbunt.—Eſte bono animo ; ſtatim videbis ex vi Sententiæ, quâ de re loquatur ſcriptor. In libro Latino ſi forte detur vox *Vitium* ; egeone accentu, qui me doceat, an ſit genit. pl. à *Vitis*, an pro *mali mores*, an tandem pro *ſtuprum vi oblatum* ? Denique ſi veniat vox *prodite* ; nonne ſtatim videbo, ſitne à *prodire*, an à *prodere*, an vero vocat. à *proditus* ?

נֹפֶר with the ſame Points, ſignifies four very different things.

Root, ſometimes reject them in the *Formation*. Some Verbal Nouns have א prefix'd as אצבע a *finger*, from צבע. Sometimes א is a *Chaldee* Termination.

ב *Beth*, B. The *Prepoſition in, with, to, for, againſt*, &c. and is often prefix'd to Nouns and Verbs.
ג *Ghimel*, G. ד *Daleth*, D.

ה *He*, E. In the beginning of a Word is an *Article*, ſometimes *demonſtrative*, ſometimes *relative*; it is a Note of *Admiration* and *Interrogation*, for which the *Maſorites* invented no *Point*. It alſo forms the *Imperat.* and *Infinit.* of *Nip.* as המסר. Prefix'd to the *Root*, it forms *Hip.* and *Hop.* except in the *fut.* and *partic.* which have it not. It forms *Hithp.* when prefix'd to the *Root*, with ת after it, והתמסר. But the *fut.* and *part.* are without it. In the End it is the ſign of *fem. gend.* as טובה from טוב. It is a *Pronoun* of the 3d *perſ. fem.* and alſo ſignifies *to a place*, as סדמה *to Sodom*. It is frequently paragogic.

ו *Ouau*, U. Prefix'd is the *conjunct. and*. Placed before the laſt *radical* as מסור it forms the *part. fut. imper. infin.* of *Kal*, and many verbal Nouns. With ת after it, it forms the *pl.* of Nouns *fem.* as מסרות from מסרה. In the End it forms the *pl. maſc.* of the *imper.* the 3d *perſ. pl. maſc. præt.* and the 2d and 3d *perſ. maſc. fut.* of Verbs: Is alſo a *pron.* of the 3d *perſ. ſing. maſc. His.* and is the Termination of the 1ſt *perſ. pl. præt.* מסרנו.

ז *Zain*, Ζῆτα, Z. ח *Heth*, E, ἦτα, for *Jerome* expreſsly denies it to be a Conſonant, tho' it was often aſpirated. *Vide Maſclef.*

ט *Teth*, T.

י *Jod*, I, ἰῶτα. Prefix'd it forms the 3d *perſ. fut. ſing.* and *pl.* and ſome verbal Nouns, Before the laſt *radical* it is the *Characteriſtic* of *Hiph.* but is not in the 1ſt and 2d *perſ. maſc. præt. ſing.* and *pl.* nor in the 2d or *paſſive part.* In the End it forms

forms the *pl.* of Nouns *masc.* with ם after it, as מובים. It is the *pron.* affix *I, my.* Having ת before it, is the 1ſt *perſ. ſing. præt.* as מסרתי. It is alſo the 2d *perſ. ſing. fem. fut.* and *imper.* It forms many Nouns, *verbal, numeral,* &c.

כ *Chaph,* Ch. χ. In the End is wrote thus ך. Prefix'd to Nouns and Verbs ſignifies, *as, according to, how, when.* In the End it is, *thou, thine. pron.* affix. with י before or after it כי,יך f. *thou, thine*; to which the maſc. is כה. *Ye* or *your* is כן f. כם m.

ל *Lamed,* L. is prefix'd to Nouns and Verbs, and ſignifies *to, for, upon,* &c.

מ *Mem,* M. In the End ם. Prefix'd it is the *prep. of, from, with,* &c. מ forms the *part.* in *Hip.* and *Hithp.* as ממסיר *hip.* מתמסר *hithp.* from מסר. It alſo forms many verbal Nouns. ם in the End, with or without ה before, or ו after it, is the *pron. maſc.* affix *they, their* מו,הם,ם. Nouns *pl. maſc.* end in ם with י before it, as מובים.

נ *Noun,* N. *final* ן. In the beginning forms *Niph.* the *præt.* and *part.* נמסר, the *fut.* of this *Conj.* is the ſame with that in *Kal.* The *imper.* and *infin.* is המסר. The 1ſt *perſ. pl. fut.* of every *Conj.* or *Form* is made by prefixing נ, as נמסור and נתמסר in *hithp.* The 1ſt *perſ. pl. præt.* has נ with ו after it מסרנו. Before ה in the End it forms the 2d and 3d *perſ. pl. fem. fut.* and *imp.* With י after it, ני the *pron.* affix *me, mine.* Before ו as נו, *we, our,* alſo *his.* After כ *ye, your, fem.* is כן. With ה before it *they, their,* הן *fem.* But after ה *her* נה.

ס *Samech,* S. ע Ain, O. For ſo it is ſometimes render'd by St. *Jerom.*

פ *Phe,* Φ Ph, *final* ף. צ *Tſade,* Tſ. *final* ץ. ק *Kouph,* K. ר *Reſs,* R. ש *Sſin,* Sſ. prefix'd is the *relat. Article which, who.*

ת *Thau,* θῆτα, Th. prefix'd forms the 2d *perſ. maſc.* 2d and 3d *perſ. fem. ſing.* and *pl. fut.* ת is

always placed before the 1ſt *radic.* Letter in *Hithp.* התמסר. except in Verbs beginning with ש,צ,ס; in theſe ה is placed before, and ת after the 1ſt *rad.* Letter, but after צ is chang'd into ט. In the End ת with and ſometimes without ו before it, is the *pl. fem.* of Nouns. It forms the 2d *perſ. ſing.* and *pl. m.* and *f. præt.* מסרתן f. pl. מסרתם m. pl. מסרת *ſing.* Having י after it, is 1ſt *perſ. ſing. præt.* מסרתי.

The Uſe of this *Alphabet* is ſo plain, that I think it unneceſſary to ſend you many Examples; the two following will, I hope, be ſufficient. בחסדך אשמחה. I find by the *Alphabet* that א is the ſign of the 1ſt perſ. fut. and that ה in the End may be paragogic; there are left the three Letters שמח, which in the Lexicon I find, ſignifies to *rejoice*; therefore אשמחה *I will rejoice.* By the *Alphabet* ב in the beginning of a Word may be the prepoſ. *in*, and ך in the End the pron. *thee* or *thy*; there remain the three Letters חסד *Mercy*; therefore בחסדך *in thy Mercy.* ישמעו וישמחו The ſign of the 3d perſ. pl. fut. is י in the beginning with ו in the end; ו prefix'd is the conjunct. *and*; theſe remov'd there remain שמח and שמע to *hear*; therefore ישמעו וישמחו *they ſhall hear and rejoice.*

You ſee, Sir, that by this *Alphabet* a Perſon acquainted only with the Letters, may inveſtigate the *Root*, and accurately analyſe and tranſlate many Words in the *Hebrew* Bible.

The *Lexicon*, I promis'd you, ſhall be ſent with the next Letter from

SIR,

Yours, &c.

LET-

LETTER VIII.

SIR,

HAving acquir'd a familiar Acquaintance with the moſt uſeful Rules in Grammar, it will be neceſſary to furniſh yourſelf with a copious Collection of Words; a dry and diſagreeable Taſk: But the Affinity there is in Sound and Senſe between many Words in *Hebrew* and *Engliſh*, and the other Languages you have already acquir'd, will, I believe, not a little aſſiſt the Memory. Many more than theſe following might have been collated, and another Collection added of ſuch Words as have only an Affinity in Sound: The Improvement of this ſhort Scheme I leave to your own future Obſervations and Experience.

אגן ἀγγεῖον, *a cup.* אגר ἄγειρω, to *gather.* אהל *a tent,* αὐλὴ, aulæum, *hall.* אזא *to burn,* ἄζα, *ſoot.* מאכל *partic. from* אכל *to eat, food,* macellum, *a market.* מאלץ from אלץ *moleſt.* אניה, ἀνία, *ſorrow.* אציל, axilla, aiſelle, *arm-pit.* ארן, ornus, *wild-aſh.* ארון ἠρίον, *monument, urn.* אש ἑστία, *fire,* veſta, and alſo, *to roaſt.* בג *food, hence to beg.* באש *baſe.* בבל *babble.* בדלה βδέλλα, bdellium. בוץ βύσσος, byſſus, *linnen.* במה βῆμα, *high place,* βωμος *altar.* גאה *gay.* גבה *high,* gibbus, *gibbet.* גבר κυβερνάω, *govern.* גדר *gather.* גמל κάμηλος, camelus, *camel.* גת *a wine-preſs,* γήθω, *gaudeo.* דום *dumb.* דור duro, *indure.* דקר *to ſtab, hence dagger.* הבן *ebony.* הן en, *behold.* הר ὄρος, *mountain.* זהר *a light,* σείρ *the ſun,* σείριον *a ſtar,* σειρις *the dog-ſtar, azure.* הבל *cord, cable.* חלבנה, χαλβάνη, galbanum. חלק κολακεύω, *flatter.* חרת χαράττω, *engrave.* טל *caſt,* tollo, tuli. טרף τρέφω, *nouriſh.* יין οἶνος, vinum, *wine.* יפה ἴφιος *handſome.* ירא *revered,* ἱερος *ſacred.* ירש *inherit,* hæres, *heir.*

מוכנא *Syr.* μαχάνη, machina, *machine.* כוס χοῦς, *veſſel or cup.* כלוב *cage,* καλύβιον. כמן cuminus, *cumin.* כרז *proclaim aloud,* κράζω. כרכם, κρόκον, crocum, *ſaffron.* כתן, χιτὼν, *a veſt.* להג, lego, *to read.* לוט λήθω, lateo, *hide.* לחך *to lick up.* ליש, λῖς, *lion.* מאס μισέω, *hate,* μῖσος, *hatred.* מדה modus, & משרה *meaſure.* מוט motus, *mov'd.* מור μυῤῥα, myrrha, *myrrhe.* מטא *to come, arrive,* meta, *limit, goal.* מטל μέταλλον, metallum, *metal.* מסך miſceo, *mix.* נבל *fool,* nebulo. נבל nablium, *a harp.* נוב *to bear or bring forth,* nubo, *to marry.* נוט nuto, *nod.* נכה neco, noceo, *kill, hurt.* נרד νάρδος, nardus, *nard.* נתר νίτρον, nitrum, *nitre.* סלד *harden,* ſolidus, *ſolid.* סמל, *image,* ſimilis, *ſimilar.* סס, σὴς, *moth.* ספיר σαπφείρος, ſapphirus, *ſaphir.* ספר *to number or cypher.* מסתר *from* סתר *hid.* μυς-ήριον, *myſtery.* ער ad, *unto.* ערן ἡδονὴ *pleaſure,* פאר, *adorn'd,* fair. פג ficus, *fig.* פגר, piger, *weak, faint.* פלג *river,* pelagus. פלט, φυλάτ[illegible]ω, *preſerve,* פרא, fera, *wild-beaſt.* פרי *fruit, pear.* פרדס παραδεῖσος, paradiſus, *paradiſe.* פרך ferox, ferocia, *fierceneſs.* פרט *to part, break or diſtribute,* partior, pars, *part.* פתה πείθω, *perſuade.* פתן python, *a ſerpent.* צר *ſide.* קנמון *cinnamon.* קנה κάννα, canna, *cane.* קרן cornu, *horn.* רכש *riches.* שיר, σειρὰ, *a chain.* שכר, ſicera. שק σάκκος, ſaccus, *ſack.* שקל *weigh, hence a ſcale,* alſo ſiclus, *ſicle.* שש ἕξ, ſex, *ſix.* ששן σῦσον, *Suſan, lilly.* תמה θᾶυμα, *wonder.* תמר *palm-tree,* tamarine. תר, turtur, *turtle-dove.* תרף, *idol,* θεραπεύω *to worſhip.*

In compiling the following *Lexicon*, I have, among other Authors, conſulted *Cubus Hebraicus* and *Racines Hebraiques ſans points*, of which laſt Book (to uſe the Words of the learned Editor of *Maſclef*'s Grammar) it may be truly ſaid, *exiguum quidem, ſi molem ſpectes, illud Lexicon; at omnium quotquot hactenus prodiêre multo locupletiſſimum.*

In

In uſing my Lexicon, (which contains all the *original* and many deriv'd Words, in the *Hebrew* Bible, with their various Meanings) you will find the firſt Letter of the *Radix* ſtanding by itſelf, alone, at the Head of each Paragraph, and in the Middle of the Page; prefix this to the ſecond radical, which has a Flower or Ornament on each ſide of it; to theſe two add the third radical, which is a common Letter to be found between the ſecond radical, and the next ornamented Letter. *ex. gr.* For the Senſe of אזר, I look under א, and in alphabetical Order find ❀ז❀ in the 17th line; then carrying my eye on, in the next line, I find the third radical Letter ר *to gird*, which is the meaning of אזר *.

Is it not ſuperfluous to repeat the ſame Letter above 180 times, which may ſo eaſily be ſupplied? It ſeems to me a natural and eaſy Abbreviation; by which a very large Collection of Words, all the Words in the Language, may be brought into one view, and contain'd within the Compaſs of a few Pages. This may perhaps be ſome relief to the Memory, in aſſiſting which, no poſſible Aid or Advantage is ever to be rejected.

If by theſe Letters I ſhall in any degree, promote the Study of this Language, my Deſign is anſwer'd; If the Succeſs is not equal to my Expectation, the Diſappointment is to myſelf alone, who am well ſatisfy'd with having *attempted* the Service of *Learning* and *Religion*. I am not very fond of paſſing for a Writer of Dictionaries and Grammars; nor had I ever engaged in this way of Writing, if I had not imagin'd Grammar capable of great Improvement; with what Reaſon, let my candid Readers judge.

Valeat quantum valere poteſt.

I am,

SIR,

Your moſt humble Servant.

* See more Examples at the End of the Lexicon.

LEXICON.

א

בּ & אּ father. יב the month of March, green-corn. ר periſh. ה conſent, will. וי alas. חה point of ſword. ך lift up, evaporate. ל mourn, truly. ן a level, ſtone. נים Potter's wheel, ſeat for women in travel. נט girdle. ום ſtall, fatten'd. ק in Nip. to wreſtle, duſt. ר ſtrengthen'd. יר a wing, ſtrong. רנּ gather'd. רה bunch, heap. וז nut. ל drop. ם pool. מים bull-ruſhes. ן cup. ף wings. ר gather. רת epiſtle. רטל baſon. בּרּ griev'd. ין then. ם redden'd, man, ruby. ן baſis. ון lord. ר glorious, robe, February. רכן drachm. בּחּ lov'd. ה alas, ah. י where. ל tent. לים aloes. וּ but, if, or. ב ventriloqua, witch, Python, bottle. ר fire-brand. רת on account of. ה long'd after. ח out-cry, dragon. י alas. ל fool, perhaps. ן ſorrow, ſin, idolatry. ץ is narrow, haſten, urge. ר light, ſhine. ת ſign. זּ then. ה burn. וב hyſſop. ל to go. ן ear. ק fetters. ר gird. חּ brother, alas, hearth. ר one. ו meadow. ז join to, hold, take. זה poſſeſſion. לי I wiſh. ם c. archives. ר tarry, after, behind. רית end, poſterity. טּ magician, ſoftly. ר bramble. ם ſhut. ן linen, thread. ר ſhut. יּ how, where, alas, iſland. ב to be an enemy. ר cloud, fall, ruin, vapour. ה pole-cat, or crow, or vulture, where. ך how. ל ſtrength, ram, threſhold. ם terrible. ן none, not. ה *epha*. ש man. תן ſtrong. כּ indeed, only. ל food, devour, eat. ן ſurely. ף bend. ר huſbandman. לּ no, not, becauſe, againſt, upon, concerning, in, with, towards, to. ל vain, nothing. ה howl, ſwear, curs'd. הים lords, angels, God. ו behold, although. ח ſtink. ם bind, dumb. ף thouſand, ox, chief, learn. וף leader, teacher. ץ importune, preſs. מּ mother, if. ה cubit, nurſe, handmaid.

handmaid. ל is weak periſh, languiſh. ן nurs'd, artificer *in hip.* believe. ונה faithfulneſs. ץ ſtrong. ר *in hip.* and *hith.* extoll'd, ſaid. ש yeſternight. נ when, where. ה I, ſhip, give cauſe or occaſion, happen, deliver up, mourn. ח *in hip.* ſigh, groan. ך plumb-line or level. ם compel. ף angry. ק cry out. ש to be miſerable, or very ſick. ם ם ſtore-houſes, granary. ן miſchief. ף gather, remove. ר bind. פ even, alſo, noſe, face, wrath. ר cloak, put on, cover'd. ה dreſs meat, bake. ל darkneſs. ן meaſure, time, wheel. ם fail'd, only, none, end. ע nothing. עה hiena, viper. ף ſurrounded. ק *in Hithp.* refrain, or contain himſelf. יק torrent, ſtrong. תם treaſure, tribute. ר veil, duſt, aſhes. יל צ arm-pit. ל reſerve, near. ר amaſs. ו ק wild-goat. אל ר very ſtrong. ב pit, den, lay in wait, view. נ weave. ה gather, pluck. ז cedar. וה ſtable. ח go. י lion. ך is long, prolong'd. ם palace. ן wild-aſh or fir. ץ earth. ר curſe. ש betroth'd. שת ſpeech, deſire. ש fire. ה ſacrifice. ר ſtream. ך teſticle. ל grove. ם made deſolate, is guilty. ף aſtrologer. פת dung. ר go, bleſs, that, who, becauſe. ת ſign, when, beſides, againſt, to, with, thou. ן ſhe-aſs. ה came. ר c. place.

ב in, with, to, for, againſt, upon, after, by.

ר א explain, declare, a well. ש ſtink. נ food. ר beguile, falſehood, violate, garments. ר liar, branch, lever, fine linnen. ר only, alone, one. א feign, lye. ל ſeparated. יל tin. ק breach, hole, repair, ſearch. ו ה void. ט emerald, porphyry. ל trouble, terrify. ם elephant, ſea-horſe, great beaſt. ן thumb. ק white ſpot or puſtule. יר bright. רת leproſy. א ו went, came. ב *in Nip.* empty'd, hollow, void. ז deſpis'd. ך *in Nip.* perplex'd. ל October. ן apprehend. ם trod under foot. ץ fine linnen. ק empty'd, laid waſte. ר dungeon, ciſtern, well, ditch, lake. ש aſham'd. ה ז deſpis'd. ן robb'd, ſpoil'd,

ſpoil'd. ק lightening. ר ſcatter'd. ל ח abhorr'd. ן trial, examin'd. ר choſen. ה & א ט ſpoke. ח confide. ל ceas'd. ן belly. נים *piſtacia* nuts. ׳ *beſeeching*, O! ן between. צה egg. ת houſe. תן palace. א כ mulberry, or pear-tree. ה wept. ר firſt-fruit, firſt-born. ל no, not. נ *in Hip.* comforted, laugh, ſmile. ה grown old. ל confound, mix. ם ſhut, held with a bridle. ם cultivate figs, or ſycamores. ע ſwallow'd. ערי except. ק laid waſte. תי unleſs, not. ה מ heighth. נ ſon. ה build. ם inrag'd. ר ם ſour grape. ה ע boil'd up, beſought, ſought. ט kick. ל marry'd, lov'd, ruled, huſband. ר burn, deſtroy, fooliſh. ת frighten. צ mud. ל onion. ע is covetous, oppreſſive, wound, torn, break. ק dough, puff up, ſwell. ר fineſt gold, fortify, cut off as in vintage. ק ק lay waſte, empty. ע half, cut aſunder. עה valley. ר enquire, ox, morning. רת ſcourging. ש ſought for with intreaty. ר choſen, pure, ſon. א created. ר hail. רים ſpotted as with hail. ה choſe, eat. ית teſtament, compact. ול iron. ח fled. יח bar, bolt. ך curſe, bend the knee, knee, bleſs. כה pool. ם c. nevertheleſs, but. ק lighten'd. קת the carbuncle. ר cleans'd, poliſh'd. ש fir. ל ש dreſs'd, boil'd. ם ſpices. ס trample. ר deliver'd glad tidings, fleſh. ש delay. ת a liquid meaſure. ה deſolation. ולה marriageable virgin. ק run thro'. ר divided into parts. c. after.

ג

ה א proud, increaſe, lift up. ות & ון magnificence, pride. ל kindred, redeemer, redeem, polluted. ה & א ב lake, pit, back, high. ח bald before. ינה cheeſe. ל limit, border. ן crook-back. ע cup, hill. עול ſtalk. ר ſtrengthen, man, mighty one, prevail. ש pearl, cryſtal. ג roof. ר bank or ſhore, a troop, coriander. ר gather'd in troops, cut, ravage. ׳ & ה kid. ל educate, raiſe, increaſe.

great. break down, cut off. insult, blaſphemie. inclose, hedge, wall. heap of corn. this. cure. proſtrate, bend, ſtretch forth or breathe upon. ciſtern, cave, locuſt, ſcale of fiſh, pride, back, middle, body. pluck off, ſhave, bring up, groan, bring or go forth, nation. leap for joy, glad. die, expire. ſhut, body. lion's whelp, ſtranger, fear, dwell. filth, clod. pluck off, fleece of wool, mown graſs. treaſurer c. oppreſs, take with violence, ſnatch. caterpillar. root, ſtock. decide, ſnatch, cut off or aſunder. lighted coal. belly, breaſt. valley. nerve. likeneſs, fame age or condition. ſhut. chalk, lime. heap, phial, fountain. barber. ſkin. go into captivity, diſcover, graze, ſhave. roll, turn, dung, becauſe of. orb, wheel. ſkull. idols. roll or volume. twiſt round, roll, wrap, embryo. ſolitary. meddle. alſo. drink, hollow, ruſh. fiſt, hand, cubit. recompence, bring up, ripen, wean, camel. c. pit. conſume, finiſh, fail. garden. hide, ſteal. treaſury. protect, ſhelter, cover. to low or bellow. reject, abhor, miſcarry. reprimand. tremble. wing, body, heighth. cypreſs. vine. brimſtone. ſcurf, or ſcab. to ſcrape. fight, contend. & cut off, take away, to ſtop. lot. bone, top, ridge. threſhing floor. break, deſire. roll, ſweep. ſaw, cut, chew the cud. expel, drive out. rain. feel or grope. wine-preſs. inſtrument of muſick.

ד

c. this mourn, be in tears, flow, die by famine. in pain or concern'd for. vulture, kite, fly, cut the air. ſpeak, a bear, dung. calumny.

calumny. ח ſacrifice. ך c. wall or lay of ſtones ל cake of dry figs. ק eagerly purſue, ſolder, join ר ſpeak, word, thing, peſtilence. ש date, honey. שת camel's back. גּ boat, fiſh. ה increaſe, multiply. ל rank, ſtandard, erect a ſtandard. ן corn. ך c. warm, ſit on eggs, to heap. דּ breaſt or teat. ה go ſoftly, go before. בּ הּ c. gold. ם *in Nip.* ſtupify, fright. ר poiſe of horſes, galloping נּ אּ fiſh'd. ר belov'd, uncle, baſket. ה infirmity. ח cleanſe, waſh, caſt out. ך bruiſe in a mortar. ם ſilence, be ſtill or ſilent. ן contend, ſtrive, judge. ץ c. leap for joy. ר dwell, age, race, generation. ש threſh, or tread out corn. ה חּ force or throw down, impel. ן white millet. ף compel, preſs forwards, haſten. ק oppreſs, preſs. יּ c. that, omnipotent, ſufficient. ו ink. ה vulture, kite. ק fort, tower. ה כּ & א poor, contrite, bruiſe, ſmite, ' roar of the ſea. ך c. remember, ram. לּ ſlender, poor, lean. ה curl, or hair, or lace, or ſmall thread. ל make poor, draw dry, exhauſt. נ dance, leap. ה draw water, lift. ' bucket. ח trouble the water. ף pour out, drop. ק purſue, inflame. ת leaf of a book, door. מּ death, murder, blood. ה ceaſe, ſtill, ſilent, think or imagine, reſemble. ם ſilent, ſtill, ceaſe, calm, cut off. ן dung. ע weep, tear, liquor. שק ſide or corner of a bed. נּ & ה c. this, that. נ wax. ך quench or extinguiſh. ' פּ back-biter, ſlander. ק drive, beat, knock. קּ bruiſe, break. ך thruſt thro'. רּ Parian white marble. רר thiſtle. און contempt. בן goad. נ ſtairs. ך to tread, bend a bow, track, way. כמון drachma. ם noon, ſouth. ך freedom, a ſwallow, turtle, ſparrow. ש enquire, ſeek, ſearch. שּ to produce graſs, tender herb or graſs. ן fatten, reduce to aſhes. תּ cuſtom, law, ſtatute.

ה

אֵא c. behold, lo. הֲבָ offering gifts. ל idol, vanity, become vain. יִם ebony. ר aſtrologer, obſerve the ſtars. הגָ mutter, meditate, muſe, plaintive. יְנָה & ן elegant, fit, right. רָנָ acclamation, ſhout. ה ſtretch forth or give the hand. ך cruſh, bruiſe. ם c. bit or piece, foot-ſtool. ם myrtle. ף puſh or thruſt. ר honour, adorn, to honour, favour. הָ alas, ah. וֹ woe, alas. א that, this, ſhe, he. ד praiſe, beauty, majeſty, glory. מ to be, Jehovah, calamity. ' woe. ך c. to go. ם trouble. ן ſufficiency, wealth. הזָ rave, dream, ſleep. 'אָ woe. א that, this, he ſhe. ה happen, to be. ך how. ן ſort of liquid meaſure, ready. לכָ temple, palace. ר impudence, inſult. לָל folly, mad, praiſe, ſhine. אה beyond. ך walk. ם beat, break, there, here, hither. מוֹת a hammer. ם מָ to trouble, bruiſe, deſtroy. ה to trouble, rage, roar. ון noiſe, tumult, multitude. ל ſpeak, ſpeech, noiſe. ם dry matter eaſily burnt, melting or liquid. ר pit. נָ c. if, behold. ה c. there, here, behold. ה סָ to quiet or ſilence. ךָ פָ overthrow, change, turn. ן עָ chariot. רָ mountain. נ murder, kill. ה to be with child or conceive. ם deſtroy, overthrow. לָ תָ jeer, deceive. ת contrive miſchief.

ו and, if, or, tho', for; therefore, then, with, that, ſo, but, even; as, neither; ſometimes it is interrogative, ſometimes a mere expletive, and often converts the fut. into the præterit. and præt. into the fut. ו chapiter of a pillar, a hook.

ז

בָא ſhe-leopard or panther, wolf. בָב any wing'd inſect, a fly. ך endow, dowry. ח

ſlay, ſacrifice, victim, feaſt. ל dwell. גֹּלֶם ſkin or ſtone of grapes. הֵם here, there, he, that, this. ז gold, clear water, fine ſky. טמא defile, nauſeate, abhor. ר warn, foreſee, ſhine. וְאֵת that this. ב flow, filth. ר to boil, full of pride and anger. ה corner, ſtore-houſe or garner. ז poſt. ל caſt away as vile, laviſh, deſpiſe. ז food, feed. זונה harlot, hoſteſs. ע tremble, move. ז eſtrange, compreſs, ſneeze, wound, cure. חבש חֹבֶשׁ take off, or looſe. ל fear, creep. וְאֵימָה c. April, beauty, ſplendor. ז wild beaſt. ק ſpark, flame, fetters. זית olive. חבר חֶבֶר pure. *Syr.* overcome. ר odour, memory, remember, male-infant. ג זֶלֶג fork or fleſh-hook. ל debauché, glutton. זלזלים vine-ſhoots. עפה tempeſt, horror. ת unleſs, except. זמם מְזִמָּה wickedneſs, deſign, plot, contrive. ז a certain time. ר cut off, lop or prune, ſing. זְנַב c. ſpecies, ſort. ב to attack the rear, end, tail. ה whore. ח caſt off, reject. ק leap up. ר נתע *in Nip.* cut off, is extinct. זם contemn, threaten. ף anger, ſad, troubled, diſpleaſe. ק cry, aſſemble, ר little. ת פֶּךְ pitch. ז קָשִׁישׁ grown old, beard. ף lift up, crucifie. ק refine, melt. בר חֹרֶב grow warm, melt, run out. ה ſcatter, diſperſe, to fan, circle, girdle, crown, chain. זיף dropping. זיר greyhound, horſe, having ſtrong loins. ח appear, riſe up, eaſt, ſun-riſe. זם inundation, carry away as with a flood. ע ſeed, ſow. זרע the arm. ק cup, ſprinkle. ת a ſpan.

ח

חֵבֶא boſom, retreat. א *in nip.* hid himſelf. ב hide, embrace, love. ט ſhake down, beat out, threſh. ל bring forth, give or receive a pledge, bind, corruption, pains of child-birth, pledge, pilot. maſt, band, cord, deſtroy, corrupt, deal corruptly. צלת lilly or white roſe. ק to fold, embrace. ר aſſociate, join, inchant. וחה wale or ſtripe, wound. ש bind, gird, heal, govern. ת frying-pan. חַג feſtival.

feſtival. ב locuſt. ג feaſt, dance, turn round, ſtagger. ה cleft or hole. ר girdle, gird. ר ר ſharp, ſwift. ה c. rejoice. ל ceaſe, abſtain, renounce, time, world. ק bramble. ר bed-chamber, private place. ש renew, new-moon, month. ב ו debtor. ג incompaſs, circle. ר propoſe ænigmas. ה ſhew, declare. ז haven. ח hook, bramble. ש c. ſtring, thread. ל ſuffer, be in anguiſh, tremble, bring forth, ſand. ס ſpare. ץ abroad, ſtreet, without, outward, except. ר turn pale, pale blue, white, prince. ש haſten, ready, thought. ו ſee, provide, prophecy. ז cloud, lightning. ק is ſtrong, lay hold, take. ר wild boar. ח ו a claſp or hook. א ט ſin, miſs, err, purity. ב cut out, hew. ם reſtrain anger. ף catch, or ſnatch. ר a rod. ח ' live, life, repair, company, herd, animal. ל force, riches, army. ץ mud-wall. ק boſom. כ mouth, palate. ה wait, a hook. ל ſparkling, red. ם wiſe. א ל ruſt or ſcum. ג fat, milk. ר world, ſpace of life, weaſel or mole. ה is ſorry or ſick, pray. ט ſnatch, catch. ך poor, weak. ל profane, wound, begin, dance, play on a pipe, pierce, flute, pit, cake. יה God forbid! ם dream, healthy, robuſt, white of an egg, amethyſt. מ ש flint. ף change, inſtead of. ץ draw out, free, diſcover, loins. ק divided, diſtribute, poliſh, ſmooth, ſoft. ש defeat, weak. ח ת father-in-law. א butter. ר deſire. ה wall. ת mother-in-law. ט ſnail, tortoiſe, lizard. ל have compaſſion, ſhew mercy, clemency. ם conceive, heat, warm. ס is impious and violent. ץ ferments, ſower. ק go about, turn aſide, withdraw. ר is turbid or muddy, cement, red wine. ת an aſs. ש five. ת bottle. ה נ incamp. ט put forth or bear fruit, embalm. ך dedicate, initiate, inſtruct. מל c. ice. ן to favour, beſeech, be gracious, freely. ף hypocriſy, impoſtor, cheat, diſſemble, pollute. ק ſtrangle. ד ס affront, *in hithp.*

to

to be ſanctify'd, to favour, gracious, mercy. יה oſtrich, or ſtork. ה confide, hope. ל conſume, gnaw. יל worm deſtroying corn. ם muzzle, bridle. ן c. treaſure, depoſite, ſtrong. ף c. potters earth, clay. ר poverty, want, fail. פּ clean. ה & ף cover, clothe. ץ haſten, fright. ץ handful, hollow of the hand. ץ delight in, love, deſire. ר dig, confus'd, bluſh. ש ſearch, examine, diſguiſe. שה freedom. צּ arrow. ב hew, cut out, to grave. ה divide. ץ garment, arm, breaſt. ף c. haſty, haſten. ץ ſharp ſtone, cut, divide. ר ſound a trumpet, grais, village. קּ a rule or decree. ה & ק ordain, carve, pourtray or grave. ר make diligent enquiry. בּ רּ ſword, ravage, deſtroy, dry up. ג & ד fear, tremble. ה burn with grief or anger, inflame, provoke. חיים necklace or collar of pearls. ט bag, bodkin, graving-tool or ſtyle. טם c. fortune-teller. ך roaſt, burn, ſinge, c. ל thorn, thiſtle, nettle. ם devote, dedicate, deſtroy, net. מש a ſickle. ס the ſun. ף reproach, publiſh, winter. ץ move, diligent, decide, cut, grape-ſtone, gold, cheeſe, pit. צב chain. ק gnaſh. ר burnt, dry'd. ש to plough, deviſe, ingrave, workman, ſilent or deaf, field, foreſt, a potſherd. בּ שּ impute, eſteem, number, think, curious work. ה ceaſe or make ſilent. ח c. need, ך darken, reſtrain, hinder. ל defeat, break, weak. מל lighted coal, amber. מן legate, lord. ן breaſt-plate. ף diſcover, uncover, ſtrip, draw water. ק love, deſire, unite or cleave, gird, fell of a wheel. ר bind, ſpoke of a wheel, collection or heap of waters. ש chaff, burn. ה תּ pan or cenſer, to heap, take away, take. ך determine, cut out. ל ſwaddle or wind round. ם ſeal. ן ſon or father-in-law, bridegroom, allied. ף rapine, take away. ר to dig, plough, row. ת break, beat, frighten, diſcourage.

ט

בא to be good. שא ſweep, ſtoop. חבּ to ſlaughter, to cook, victim, guards. ל dip. ע ſink, fix in, drive down, ſwallow up. עת a ring. ור hill, navel. ת December. רה pure, clean. בו good, fit, pleaſing, ſweet. ה thread, ſpin. ח do over or cover, to plaiſter. חות inward parts or reins. ל caſt out. ר c. mountain, range or row. ש to fly. ת c. faſting. הח ſhoot or dart. ן grind. ר the anus. ף טּ frontlet. טּי clay. נא & ן c. mire. רה palace. לּ dew. ל to cover. א ſpotted. ה lamb. אמּ pollute, defile. ן hide. אנּ granary, veſſel, baſket. ף to foul or dirty. הע ſeduce. ם taſte. ן thruſt thro', to load. פּ child. ף walk like children. ח meaſure of a palm. ל ſew, join, forge. סר c. chief, prince. ר nail or claw. ש become thick or fat. רר continual. ה new, freſh, inflamed or purulent. ח weary, load or charge. ם before, not yet. ף take by rapine, or hunt for prey, to tear, food, nouriſh.

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בא deſire or long for. ה is fitting, or becomes. ת & ל is content or willing, *in hiph.* adjure, *in hoph.* reſolve upon, or begin, *in niph.* to act fooliſhly. ר channel or river. ש *in niph.* deſpair. בב cry out. ל bring. ם marry a brother's widow. ש dry. בנ field, huſbandman. ה afflicted. ון ſorrow. ע labour. ר c, afraid, heap. רד hand. ד & ה ſhoot, caſt, praiſe, confeſs, love. ע know, regard, puniſh. הה name of God. ב give, gift, care, pain. יר arrogant. ום day. ן mire. נה dove. ם זמ deſign, think. ן armed. ע ſweat. רח unite, join, together, with. ל wait, hope. ם to be hot, indignation, luſt. ף go bare-foot. ש genealogy, family.

family. טוֹב good, do well or better. יַיִן wine. כּוֹחַ convince, argue, reprove, prepare. כּוֹל to be able, to bear. לוּל howl. לָד beget, bring forth, infant. לָךְ go. לַח ſcabby. מַעֲרָב the weſt, ſea. מִין right hand, the ſouth. נוֹגֵשׂ oppreſs. נָח to lay, to place, leave. נָק to ſuck. סוּד to found, appoint, ordain, *in niph.* conſult. סָךְ pour out. סָף add. עָד inſtruct, chaſtiſe, bind. עוֹד appoint, a ſet time, betroth'd, aſſemble. עָזַר remove, or ſweep away. עֲצֻמִים brooms or ſhovels. עַז fierce, ſtrong. עָט to clothe or cover ſc. counſel. עָל profit. עַל becauſe. עָף weak, weary. עָץ purpoſe, take counſel, conſult. עֵר honey-comb, foreſt, a wood. פֵּה beautiful, fair. פָּח bemoan, to breathe forth. פָּע ſhine forth. פֶּלֶא prodigy, ſign. צֵא go out, produc'd, born. צָב & צָד to place, ſtand, eſtabliſh. צָע make a bed, ſpread under. צָק pour out, faſten, ſtedfaſt, harden. צָר to mould or form, ſtreighten. קָד burn. קֹבֶץ wine-preſs. קָד burn. קוֹ obedience, expectation, gathering. קָט disjoint, pluck from, hang. קָף cut round, compaſs about. קָץ awaken, רָד precious. שָׁת lay a ſnare. אָרַר revere, afraid. רָד deſcend. רָה ſhoot, caſt, ſhew, doctrine, law, rain. רֹחַ month, moon. שָׁט perverſe, miſlead. שָׁק ſide, thigh. שָׁע afflicted, grievous, is bad. שָׁפ ſpit, herbs. שָׁר inherit, poſſeſs, diſinherit. שֵׁשׁ is, are. תָּב ſeſſion, ſeat, dwell, inhabit. תָּה abaſe, bow down. תָּח extend or hold out. תֹּם to be deſolate. תָּר ſleep, grow old. תָּת help, defend, ſave, deliver. תַּר onyx, jaſper. תָּר plain, ſtrait, right. תָּש decrepid, old. תָּבַת ſit, inhabit. תֵּד ſtake, nail. תֹּם orphan. תַּר to leave, excel, overplus, moreover, nerve, cord, a lobe or caule of the liver.

כְּ as, to, or, according, after, how, when.

כָּאַב grieve, ſore, ſorrowful. כָּה afflicted, grieve. כָּבֵד weighty, is heavy, glory, honour, increaſe,

increaſe, rich, liver. ה extinguiſh. ל fetters. ם waſh, a fuller. ע helmet. ר numerous, great, ſtrong, already. רה a ſieve. ש ſubdue, a lamb. חּ a pitcher. ר ball, round thing. ב c. lied, a lie. הּ ſo, here, there, hitherto. ה darken, wrinkle, contract, reſtrain. ל is able. ן prieſt, prince. אּ וּ c. window. ה burn. ח power, ſtrength, lizard. ל to meaſure, contain, ſuſtain, ן prepare, fit, ſtabliſh, make firm, ſprig, vineyard. ם cup, owl. ר furnace, ſort of large meaſure. שׁ & ש Æthiopia. בּ זּ lie or deceive. ר cruel. ר חּ hide, cut off. ל painted. ש deceive, deny, lie. כּ for, becauſe, tho', therefore, but, ſurely. ר deſtruction. דור a ſpark. רן lance. רוד army, camp. ל covetous, ſtingy. ם Pleiades. ם bag, purſe. ף rock. וּר laver, cauldron. וּת reins. בּ כּ ſtar. ר morſel, cake, a plain, talent. לּ all, whole. א hinder, reſtrain, ſhut up. אים mixture of different ſpecies. ב dog. וב cage, baſket. ה finiſh, conſume, hope, or long for, a bride. ח old age. ן inſtrument or veſſel. ל perfect, finiſh. ל' holocauſt. ם make aſham'd, confound. ף hammer. ה מּ long for, or earneſtly deſire. ן girdle, bracelet, necklace. ן cumin, treaſure. ם depoſited, or laid up. ר kindle, yearn, blacken, heat, darkneſs. נּ well, rightly, ſo, the like. ה to ſurname himſelf, give titles, ות companies. ם' lice. ש & ם gather, aſſemble, breeches. ע humbled, merchant. ף wing, ſkirt, fail. ור harp. אּ מּ throne. ה cover, hide, bury in oblivion. ת pluck, or cut up. ל hope, folly. ל' Orion. ם ſhave round. ם reckon, count, number. ף to long or luſt after, ſilver, money. ת pillow. ם עּ inrage, provoke, grieve, פּ the hollow or bending of a thing, a cup. ף bend, bow down. ה extinguiſh. ל to double, repeat. ן ſhrink, bend, gather, c. hunger. ם a beam. ר cover, pardon, expiate, pitch, hoar-froſt,

cypreſs,

cypreſs, cup, village. ש cover, feed. ת c. bind. תר apple, knob, boſs, lintel. ר paſture, lamb, ram, captain, litter. רבים cherubim. כל to clothe, cover. ה pierce, prepare, buy. ו c. proclaim, herald. ך cover, garment. כב area or compaſs. כם ſaffron. ם vine-dreſſer, vineyard. מל green ear of corn, fruitful plain or hill, crimſon. ס c. throne. סם ravage or waſte. ע bend, bow down, knee, leg, foot. פס green. כר & ר dance. ש belly. ת cut off, chew, ratify or covenant. שב a lamb. רי chaldean. ה covered with fat. ל ſtumble, fall, offence, ax, leaver. ף uſe inchantment or juggling, magician or juggler. ר fit, right, בת write, decree. ל wall. ם pure gold, *in niph.* markt. ך a veſt or coat. ף ſide, arm, ſhoulder, back. ר compaſs about, inveſt, crown, attend. ת & ש pound or beat in a mortar, bruiſe.

ל to, for, upon, by, of, at, from, with.

אא not, without. ב dry. ה weary. ע hide. ך meſſenger, angel. ם nation. בב & ב heart, touch the heart, embolden, cake. אי lion. ט ſtumble, fall. ך made white. נה the moon, frankincenſe, brick. ש clothe or put on. בה flame, ſword. ג ſtudy. ה mad. ט burn, fire, ſword-blade. ם *in hithp.* inſinuate, wheedle, inchant. ן c. therefore, unleſs. ק aſſemble, concourſe. וו if, perhaps, O that! I wiſh, א not, without. ג a ſmall liquid meaſure. ה join, borrow, lend. ו depart. ח table. ט cover, hide. ל winding ſtairs, a loop. לא & לי unleſs. ן lodge or ſtay a night, murmur. ע to ſwallow, throat. ץ mock, deride, interpret. ש knead, mix flower with water. ת c. with or at. הו & ה c. he, ſhe, this, that. ות perverſeneſs. חח green, freſh. י jaw-bone, cheek. ך lick up. ם bread, food, feed, fight. ה c. concubine. ץ oppreſs. ש whiſper, eloquence, inchantment. אהט lizard. ש ſharpen, polliſh, inſtruct. לי night.

לית

לית ſhrich-owl. ש lion. ך כּ take. ך מ learn, teach, a goad. ג & ב ע laugh, mock. ז barbarous, foreign. ט taſte, eat, ſwallow. ן wormwood, bitter. ר פ torch, firebrand. ת turn aſide, lay hold of, embrace. ח ק take, receive, learning, tongs or forceps. ט glean, leaze. ק to lap, lick. ש gather grapes late, after-graſs, latter-rain. ך ש ſap, radical moiſture. כה hall, chamber. ם the figure, a precious ſtone. ן tongue, lingot or wedge of gold, to ſlander. ח ח wardrobe. ך an half-homer. ע break, grind, pull out, grinding tooth.

מ of, from, towards, becauſe of, againſt, with. ך א might, vehemence, exceeding, very much, always. ה hundred. ום & ם ſomething, perhaps. ן refuſe. ס deſpiſe, reject. ך fret, to prick, is ſtubborn. ך נ precious, exquiſite, delicious. ל a ſickle. ן deliver up. ך throw down, fall, deſtroy. ך ך meaſur'd. ה meaſure. ו & ו garment. ה ה how? why? ל mix. ה *in hithp.* to tarry. ך haſten, endow, is raſh. ג ו diſſolve, liquify. ח marrow, brain. ט move, ſtagger, fall, ſtaff, a yoak. ך become poor, decay. ל cut off or round, circumciſe. ם ſpot, blemiſh, ſin. ן *with* ח *præfix'd* image, likeneſs. ץ chaff. ך myrrh, *in hiph.* to change. ש remove, feel. ת to die. ג ו mixture, liquor. ה burn. ת girdle, ſtrength. ך baſtard, ſtar. א ח reach, clap hands. ה put out, wipe away. ץ wound, dip or embrew. ק cut off, take away, ſhave. ך & רת to-morrow, hereafter. ך price, riches. ה & א ט c. come. ה bed, ſtaff, yoak, tribe. יל bar, ſtake. ך rain. ' who, what. ם water. ן ſpecies or kind. ץ preſſure, ſqueezing. ך כ depreſſed. ך ſell, deliver up. א ל fill, full, abundance. ח ſalt, mariner. ט eſcape, ſet free, bring forth, mortar. ך king, reign. ל ſpeak, ſignify.

nify. ה ſpeech. ין *in niph.* to be ſweet or pleaſe. ק wring off, break the neck. מן c. from, out of, who, whoſo. מן count, number, order, manna. מנח gift, oblation. מנא c. a collar. מנים ſtring-inſtruments. מנע forbid, with-hold. מנר weaver's beam. מס tribute. מס diſſolve, faint, deſtroy. מס melt, מסך mix. מסר deliver'd, handed down. מסרת & מסורה tradition. מעד מעד ſtumble, fail, fall. מעה bowels. מעט little while, few, reduce, diminiſh. מעך fix in the ground, cruſh. מעל offend, err, ſin. מעיל robe or cloak. מפני that, becauſe of, for. מערה cave. מצא find, ſeize, ſuffice. מצד fortreſs. מצה unleavened bread, ſuck, ſqueeze. מצח forehead. מצרי Ægyptian. מצץ drink, ſuck, ſqueeze. מק rottenneſs. מק dry, fade, rot. *in hiph.* deride. מקל ſtaff, rod. מר a drop. מרא lord, maſter, lift up, *in hiph.* fatten. מרא fat. מרג & מרגנ inſtrument for threſhing corn. מרד & מרה rebel. מרח bruiſe, make and apply plaiſters. מרט rub, pluk off hair. מרי forcible, violent. מרק cleanſe, poliſh, broth, reject. מרר bitter. מרש drawn out. משי ſilk. משח anoint. משך draw. משל reign, compare, ſpeak in parables, rule, a parable. משע forſake or leave. משש feel, ſearch. משת bridle, משתח ſtretch. מתים mortals. מתי when. מתנים reins or loins. נ is pleaſing, ſweet.

נ

נא now, I pray thee. נאד bottle, ſkin. נאה fair, comely. נאם ſpeak. נאף to commit adultery. נאץ deſpiſe, provoke, mock. נאק groan. נבא abhor, reject. נבא נבוא prophecy. נביא prophet. נבח to bark. נבט look. נבל fall, fade, vile, fool, bottle, lute, deluge. נבע flow forth, ſpeak fluently. נברשת candleſtick, נגב dry place, the ſouth. נגד declare, before. נגיד prince. נגה ſhine. נגח puſh, ſtrike with horns. נגן ſtrike, or play on inſtruments. נגע touch, wound. נגף ſtrike, a blow. נגר flow down, ſpill. נגש come nigh, exact, exactor, oppreſſor. נד נוד moved, wander, fled. נדה remove, ſeparate, menſtruous. נדב

give

give freely, generous, free, noble. ח puſh, force, expel. ך ſcabbard, caſe. ף drive away, force. ר vow'd, vow. נ ה ג to lead, govern. ה lament. ל lead, carry, educate. ם groan, roar. ק to bray, groan, cry. ר flow or run, enlighten. א ז break. ב bloſſom, bring forth, increas'd. ר move, ſhake, fly, grieve, to pity. ה dwell. ח reſt, comfort. ט nod, ſhake. ל to foul. ם ſlumber. מ fled. ע move, ſhake, wander. ף ſhake, move, to wave, ſift, ſieve. ץ put forth. ר candle, lamp. ז ט to boil, dreſs meats. ה ſprinkle. ל flow, run down, to drop. ם ear-ring or pendant. ק hurt. ר ſeparate, exempt, a diadem. ה ח ה to conduct, lead gently. ל inherit, heritage, torrent, valley. ם repent, comfort. ץ haſten, urge. ר noſtril. ש conjecture, to divine, ſearch, obſerve, magician, ſerpent. ת deſcend, lie in ambuſh. ה ט ה to lean upon, ſtretch. ל lift, to bear. ע fix, faſten, to plant. ף drop, inſtil, declare. ר guard, keep. ש leave, forſake, depart. ן י ה ſon. ר grubb'd, newly plough'd. ר כ ה grandchild, nephew. ה lame, ſmite, ſlay, wound. ח equity, right, for, before, in preſence. ל craftily conſpir'd. ם poſſeſſions, riches. ר know, eſtrange, alienate, ſtrange. תה treaſure, ſpicery. ה ל ה finiſh, ceaſe. ל מ ה circumciſe, cut off. לה the ant. ר leopard. ס ה ſtandard. ס lift up a ſtandard. ג depart, take. ה try, prove, tempt. ח tranſport, pull up, deſtroy. ך ſhed or pour out, anoint, cover. ן month of March. ע journey'd, departed. ק aſcend. ל ע ה ſhut, lock'd, ſhod. ם pleaſant. צוץ thorn. ר ſhake, roar, bray, youth. ח פ ה to breathe, blow, grieve. ך carbuncle. ל fell, ſlain, laid. לים giants. ץ ſcatter, ſpread, break. ק c. go forth. ש breath'd, foul. צ ה a hawk. ב pillar, garriſon, officer. ה ſtrive, ſhoot forth, to fly. ח urge or forward a work till overcome, preſide or overſee, conquer, eternity. ל to

ſpoil,

ſpoil, ſteal, eſcape. ר to ſparkle. ר preſerve, guard, a branch. קּ pierce, expreſs, curſe. ה woman, female. ר point, mark'd, ſhepherd. ת made innocent or guiltleſs, cleanſe, empty. יֹן innocency, emptineſs. ם revenge, puniſh, defend. ע alienated. ף cut off. ק hole, cavity in a rock. ר pluck out an eye, pierce. ש inſnare. רּר nard. אּשׂ lift, to bear, pardon, burn, ſwear, deceive. אי prince, ruler. יאיִם clouds, vapours. ף & ב to blow. ג hold, take, overtake. ה forget, lend. ך bite, uſury, chamber. ל take away. ם breath, ſoul. ק kiſs, arm'd, burn. ר eagle, *in hiph.* to ſaw. ת fail, periſh. ן letter. יבּתּ path. ח cut in pieces. ך pour out. ן give, put or ſet. ץ & ם break, deſtroy. ק break or pluck up, ſcall or leproſy on head or beard. ר move out of its place, unlooſe, nitre. ש root up, extirpate.

ס

הּאּ ſort of dry meaſure. ן battle, violence. בּבּ ſurround, ſet round, turn round, paſs by, bring about, round about. א drunk, feaſted. ך wrap or fold. ל carry or bear. ר c. believe. דּגּ bow down and worſhip, aſk. לה one's own proper good, peculiar. ן prince. ר ſhut. ריר great rain. וך ſtored gold. רּר ſtocks, fetter. ין fine linnen. ר order, rank. רּהּר round. רא moon. גּוּג recede, withdraw, back ſliding. ר ſecret, council, company. ה veil. ך anoint, cover. ן month of May. ס horſe. ף finiſh, conſume, accompliſh, bull-ruſh, ſea. ר depart. ת excite, ſeduce. בּחּב draw, to tear. ה ſcrape, ſweep. ' filth, dirt. ף ſweep away, draw. ר travel about, trade, throb or pant. רה a buckler. יש ſpontaneous, that groweth of itſelf. גּ'ּג droſs. ר thorn, pot. ךּכּך cover, ſhade, defend. ות booths, tents. ל fooliſh. ן profitable. ר ſhut. ת hear. לּל baſket. ל raiſe up or lay

even

even a way. א compare, value. ד harden, burn, pray. ה tread under foot. ח ſpare, pardon. ם ladder. ן thorn. ע rock. עם grafshopper, to gnaw. ף pervert, overthrow. ת fine meal. ים סם ſweet ſpices. ר young tender grape. ך ſuſtain, ſupport. ל idol. ן ſealed, with נ *præfix'd*, fine millet. ר the hair to ſtand on end with horror. הנ bramble-buſh. ור blindneſs. ן branch, palm-tree. פיר fin עס moth. דע ſupport, refreſh ף branch or ſummit of a rock or tree. פים men of vain wavering thoughts. ר ſtorm, whirlwind. פת threſhold, cup. אן provender. ר mourn, beat the breaſt. ה finiſh, add, deſtroy. ח join, add, chooſe, become leprous. ל bowl or cup. ן cover'd, ceil'd. ק wring or clap hands, mourn or applaud. ר number'd, recite, book, recital. לק ſtoned, to caſt or remove ſtones. בר refuſe, rebellious. ין armour, brigandine. ח ſpread, hang over, exceed. ך c. prince. ן prince, board. ס eunuch, chamberlain. ף branch. ף uncle, cryer or undertaker of funerals. פר nettle. ר rebel. – ות winter. ם ſhut, ſeal. ר to hide.

ע

בע a cloud, thick, a beam. ד to ſerve, to till. דה ſervice, labour. ה thicken. ט pledge, lend, borrow. שט thick clay. ר paſs, paſs over, die, coition or conceive, *in hithp.* infrage, Aber, Hebrew, paſſage, boat, beyond, oppoſite, becauſe of. ור proviſions or corn of the laſt year. ש rot. ת wrap, twiſt. ת cord, thick branch. בנ to luſt, dote, love. ל round, a calf, waggon, trench. יל ear-ring. ם griev'd. ן *in niph.* tarry. ור a ſwallow or crane. דד to, unto, eternity. ד ſupport, confirm. ה adorn, paſs. ' ornament. ן pleaſure, pleaſant place, time, *in hithp.* live delicately.. ף to remain over and above. ר fail, to want, diſpos'd, weeded, flock, herd. ש a lentil. בו clouded, cover'd. ג bake. גב

the

the organ, muſical inſtrument. ד rob, pillage, *in Hiph.* proteſt, teſtify, moreover, again, yet. ה crooked, perverted, done wickedly. ז gather, aſſemble. ל act wickedly, wicked, young. ן crooked, perverſe, dwell, time, cave, bed. ף to fly, bird, darkneſs, eye-lid. ק preſſed. ר purpos'd. ר awake, c. blind, chaff, watchman, enemy. ש aſſemble, conſtellation of the churles's or carle's wain. ת bend, ſubvert. עז goat. אזל ſcape goat. ב leave, forſake, help, repair, fortify. בנים ſairs. ז ſtrong, ſtrengthen. גיד *valeria*, a ſort of ſmall ſtrong black eagle. ק fenced round. ר help. מכמר pen. ה cover, to dreſs. לף the bat. ן milk-pail. ף overwhelm, cover over, to ſwoon. נפים late, feeble. ר incompaſs, gird, to crown. ישה ſneezing. ערמה a heap. ט to fly upon as a bird of prey, bird of prey. ם ſtrength, ſtrong wind. ן eye, fountain, to eye one, to uſe ſorcery or divinations. ף wearied, ſwooned, thirſted. ר city, foal of an aſs. בכר field-mouſe. ש ſpider. ס tinkling ornament or chains for the feet, to dance. ר to trouble. שוב an aſp. לע by, upon. ל do, mock, contrive, effect, to be the cauſe or occaſion of a thing, to gather grapes. ל ſubliming furnace. יללה deſign, deed. ג ſtammer. ה aſcend, a leaf. יון moſt high. ן & ס & ז rejoice. שחר dark night, thick darkneſs. ם hidden, boy, youth, an age or eternity. ף cover. וקה a leech. מכמ people, multitude, with, in, as, near, as long as. ם to obſcure or hide. ר ſtand near, wait upon. ל labour'd: ס burden. ק deep, valley, abyſs. ר ſheaf, handful, a ſort of dry meaſure, wool. ת over-againſt, near, according to. יח neighbour, companion. ן נכ cloud. ב grape. ג delighted, delicious. ר bind. ה ſing, reply, humble, afflict. ע lowly, meek. ף a branch. ק buckle for the hair, or collar or chain for the neck, to encompaſs. ש to mulct, puniſh. סכס tread. ם ſweet wine, ſweetneſs.

ſweetneſs. אפא leaf, branch. ל high place, tower, haughty, daring. *in hiph.* preſume or dare. lift up. the anus or piles. ר duſt. רת *plumbum* or lead. צא tree, plant. ב grieve, afflict. ד ax, file. ה ſhut, back-bone. ל lazy, ſluggard. ם ſtrong, bone, numerous, increas'd, ſhut up, clos'd, ſtay'd. בקא heel, ſtep or ſole of the foot, to ſupplant, a reward, to the end, becauſe. ד bind, ring-ſtreak'd. ח battlement or incloſure. ל & ש perverſe, crooked. ר root up, ham-ſtring, cut the ſinews of the feet. רב ſcorpion. בראב mix, mixture, become ſurety, ſweet, darken, evening, raven, arabia, arab. ג to cry as a ſtag. ה naked, emptied, diſcover'd. וד wild aſs. ות & וה nakedneſs, privities, adultery. ך draw up, rank, order, direct. ל uncircumcis'd. לה the prepuce, ſuperfluity, ſtoppage. ם crafty, heap'd, naked. ם paſte. ף neck, cut off or break the neck, to drop. פל thick darkneſs. ץ diſmay, terrify, bruiſe, fierce. ק fled. קים arteries. ר barren. ש bed. שש moth. ש corrode, conſume, corrupt. ב herb. ה make, do, ſacrifice, dreſs meats, prepare. ן ſmoak, calamity. ק injure, oppreſs by fraud or violence, contention. ר grow rich, gather tithes. ת ſmooth, bright, thought. תרה a flock. תת time. ת ſpoken in time, ſeaſonable, now. ר prepar'd, ready. ודים he-goats, leaders. ם *in niph.* darken'd. ק ancient, durable, hard, thick. ר intreat.

פ

אא here. ה corner, extreme part of a thing. ר glorify, adorn. רה branch, bough. גג green fig. ל unclean, abominable. ע meet, ſlay, beſeech. ר faint, weak, carcaſs. ש to meet. ע & הר redeem. ן a plain, pavillion. c. *ſyr.* couple or pair. ר midriff, fat caule. הה mouth, ſpeech, ſharp point, there, here. וו here. ג

ſlacken,

ſlacken, weaken. ח to blow, ſpeak, intangle or ſnare, aſhes or ſoot. ך ruby, paint. ל bean. ם. c. mouth. ן dubious, anxious. ץ ſcatter, overflow, hammer or club. ק go forth, waver, produce, bring up. ר break, lot, wine-preſs. ש grow, ſpread, increaſe. ת hinge, woman's privities. ז pure ſolid gold. ז ſtrengthen. ר diſperſe. ר ח fear, c. teſticle. ה chief, governor. ז light, ſwift, vain, raſh. ם live coal. ר c. potter. ת pit, hole. ר ט topaz. ר let looſe, break forth, ſlip away. ש hammer. ר ' calamity. ם folds of fat, fat. כ phial or bottle. ה running out. ל ל judge, pray, appeaſe. א hidden, high, marvellous. ג divided, diviſion, ſtream, river. נש concubine. ד torch. ה ſet apart as excellent, ſelect. וי certain one, I know not who. ח cleave, cut, ſplit, fragment, anvil. ט eſcape, deliver, bring forth. ך ſtaff, ſpindle, country. ס weigh, make ſtrait or even. ץ tremble. ש wallow, cover. נ left, not. ן corner, chief, lord. ניים pearls. ג balſam. ה turn about, look. ים face. ק brought up delicately. ג ס rear or lift up. גה hill. ח paſs over, paſchal feaſt or lamb. ל idol, image, any graven thing. נתר. c. pſaltery. ס finiſh'd. ים varieties, coat of many colours. א & ה. c. piece, palm of the hand, ſole of the foot. ה ע cry out as one in labour. ל wrought, done, work, fruit or reward of labour. ם ſtriken, amaz'd, ſtroke, ſtep, ſhaking, anvil, once. מים twice or often. ות baſes or angles. מון *Aaron*'s bells. ר open the mouth. ה צ open the mouth, to free. ח raiſe the voice, ſing, rejoice, break. ל to pill. ם rive aſunder. ע bruiſing, cruſhing. ר compel, urge, perſuade. ירה a file. ד ק viſit, care or look for, wanting, puniſh. יד a chief. ודים commandments. ח to open eye or ear. ע coloquintida. ר young bull. ה. heifer. א wild aſs. בר out, outward. ד divided, out of joint, a mule.

ם paradiſe, garden. ה bear fruit, increaſe. י fruit. ור ſuburbs. ז village. זל iron. ח bloſſom, ſhoot forth. ט falling off, breaking, parting. ך fierceneſs, rigour. כת vail. ם rend or tear. ס parted, break, diſtribute, eagle or oſprey, a claw. ע made bare, uncover'd, made free, reveng'd, put away. עש a flea. ץ break forth, overflow, ſwell, a thief. ק break off, pull away, deliver, the neck. ר pan, pot. ש ſeparate, explain, extend, horſeman, dung. שגן decree. שרנה effuſion of excrement. ת euphrates. תמים princes. ה שׂ ſpread, diffuſe. ח pull in pieces, hew, diſſect. ט ſtrip. ע tranſgreſs, rebell, walk or go. ק open, ſpread. ר. c. interpret or divine. ת linnen. תּ morſel of bread. ת cut or break in pieces. אום ſuddenly. יל a fine outer garment, or handkerchief, or fillet, or ribban for woman's neck. גם. c. ſentence, decree. ה perſuade, beguile. ח to open, door, gate. ל to writh, diſtort, wreſtle. יל thread, ribban, neckloth. ן aſp, ſerpent. ע ſuddenly. ר interpret. שגן copy.

צ

לים אּ ſhades, ſhady trees. ן ſheep, goats, flock. בּ arch'd, cover'd, tortoiſe, toad. א aſſembled by troops, fight, army in battle array. ה ſwell. י glory, ornament, roe-buck or wild-goat. ט reach'd. ע tinge, colour, hyæna, c. finger. ר heap'd. ת handful. דּ ſide. ה lay ſnares, food, veniſon, hunting. *in niph.* ravag'd, c. purpoſe, true. ק juſt, is juſt, juſtice. הּ וב yellow, bright. ל neigh, ſhout for joy. ר light, window, *in hiph.* make oyl, oyl. רים mid-day. וּ ר hunt, lay in wait, net. ה command, teach, permit. ח crying out. חה cry. ה & ל abyſs. ם faſted. ף overflow, ſwim, honey comb. ק adhere, ſtreighten. ר bind, beſiege, enemy, to figure, ſtrong rock. אר neck. חּ ח fair, clean, dry. ן ſtink, putrefaction,

trefaction. ק laugh, rejoice, mock, ally, encounter. ר white. בּ׳ בּ ſhip. ים dry deſarts, wild beaſts. ח dry. ון monument, ſepulchre. נק ſtocks or pillory. ץ to bloſſom. צת fringe, lock of hair. ר hinge, meſſenger. ת *in hiph.* burn. אבּלבּ pray. ה roaſt, dreſs. ח proſper, paſs over, ruſh upon, a diſh. ל ſhaded, tingle, to quiver, ſink. צלים cymbals. ם image, ſhadow. מון dark, ſhady. ע ſide, beam. ם מבּ cover'd. ה hair. ים hairy ones, robbers. א thirſt. ר yoke, unite, to pair. ח grow, vegetate, bud, riſing ſun. ק dry. ר wool. ת diſmay, ſuppreſs, cut off. ן & ת נבּ ſhield, hook, briar. ח faſten'd. ם thin, ſlender. ע humble. ף roll, ſurround, wrap. יף *tiara*, turban. צנת baſin, urn. ור guttur. תרות pipes. ד עבּ walk, ſtep, bracelet, or garter. ה wander. ן remove. יף׳ a vail. ק cry out. ר few. ד פבּ adhere. ה look out or watch. חת cup, veſſel or cruſe. ן hide, the north. ע baſiliſc, excrement. צף to chirrup, peep or cry as a bird. יר goat. ר return, fly, riſe early, ſmall bird, ſparrow. רן nail or hoof. רדע frog. לון קבּ huſk of corn. ב רבּ burn. ח lift up the voice. יח׳ tower, fortreſs. ׳ balm. ך need. וע leprous. עת leproſy. ף defæcate, purge, try. ר bind, vex.

ק

בּבּ *cabus*, a kind of dry meaſure. ב curſe. ח hollow place, brothel houſe. ל receive kindly, before, oppoſite. ע pierce, bereave, rob, ſpoil, puniſh, helmet, dregs. ץ gather, collect what was diſpers'd. ר bury, ſepulchre. ד רבּ bow down the head. ח burn. חת burning fever. ם prior, precede, antiquity, eternity, of old, before, in preſence. ים the eaſt. ר dark. ש prepare, ſacred, pure, ſodomite. שח whore. ה הבּ blunt, ſet on edge. ל aſſemble. ובּ a line. א to ſpue, pelican or bittern. ה wait, expect, *in niph.* gather.

ט diſpleaſe. ל voice, noiſe, thunder. ם ariſe ן lament ס cut off. ף ſurround, an ape. ץ weary, afflict, hate, thorn, hair, ſummer. ר dig. ש lay ſnare, inſnare. אט deſtruction, plague, cut off, bite. ל ſlay. ן little, leſs. ף crop, pluck. ר perfume, fumigate, burn. ט, ץ ſummer, ן ſpear. קון gourd or *palma chriſti*. ר wool. ל לל light, ſwift, vile, curs'd. ה light, vile, roaſt, fry, burn. ון lightneſs, ſhame, contempt. חת pot. ט contracted, ſhort, defective. ם extol, *in hithp.* inſult, deſpiſe. ע carv'd, graven, ſling, ſlinger. שון fork, trident. ח, מ meal. ט wrinkle, wither. ל languiſh, dry'd. ץ gather'd with the hand, handful. ש nettle, thiſtle. נ neſt. ן build a neſt. א is jealous, zealous, envy, emulate. ה poſſeſs, acquire, cane, reed. מון cinnamon. ם ם divining, diviners. ת ſtandiſh or inkhorn. קע ע a mark or cut upon the body. רה hollow diſh or platter. א פ coagulate, congeal. ר cut off, broke. ור hedge-hog. ז leap. ון a flying or darting ſerpent. ץ ſhut, leap. צ, ץ end. ץ cut off. ה & ב cut off. ח cumin, *nigella*. יץ ruler or prince. ע *in hiph.* ſcraped. ף to boil, inrage, foam, wrath. ר ſhorten, ſhort. יר harveſt, branch, war. ר cold. ר is cold. קר render tributary, deſtroy. א read, call, name. ב approach, advance, middle, war. בן gift, offering. דום an ax. ה meet, happen, *in hiph.* brought to paſs, accident, beam, city. ח depilate, make bald, bald, froſt. ם extend the ſkin, cover with ſkin. ן horn, ſtrength, ray, ſplendor, ſhine. ס bend, fall, a a ring. סל foot, ע tear or break, open. ץ cut out, form'd, wink. קץ floor. ש plank, bench in a ſhip. ש chaff, ſtraw. ש ſearch, ſift. א cucumer. ב attend, give ear, hearken. ה hard, cruel, harden. ות cups or diſhes. ח harden. ט truth. ישה lamb, piece of money. קשת ſcale of a fiſh. ר tye, bind together. ת bow, rain-bow, archer. רום ת harp.

ר

ה אא perceive, ſee, hear, prophet, crow. ם unicorn. ש head, chief, beginning, poiſon. שית beginning, firſt. ב & בב multiply, many, great, maſter. יבים ſhowers of rain. ה multiply, to be great. ד to cover and adorn, ornament. ך bake, boil, dreſs. ע four, ſquar'd, lie down or couch. ק fatten. בנ clod of earth. ן mov'd. ל ſpy, explore, deceive, foot. ם throw a heap of ſtones. ן murmur. ע divided, repos'd, a moment, immediately. ש to convene or aſſemble with rage or mutiny, tumultuous running together. ר רר ſpread, expand. ה flow, fall down, rule, ſubdue. ם deep ſleep. ף eagerly purſue. הה afraid. ב ſtrong, proud, deride. ט run. טים galleries, gutters. בו plead, contend. ד have power or dominion, mourn. ה water'd, drunk. ח is ſpacious, refreſh'd, wind, breath, ſpirit. ם high, exalted, remov'd, oblation, coral. ע is wicked, hurt, afflict, *in hiph.* cry aloud, ſound trumpet. ף bruiſe, ſhake. ץ run. ש is poor, impoveriſh. הו famiſh. ון leanneſs. ח mourn. funeral feaſt, undertaker of funerals. ם wink, ſtare. ן prince. בח large, inlarge. ים mill-ſtones, mill. ל ſheep or ewe. ם pity, love, cheriſh, mercy, bowels, girl, matrix. ף waving, moving. ץ waſh, laver, c. confide, hope. ק far off. ש boil or fry. בט wet. ט fear, horror. פש freſh, tender. ש daſh, throw to the earth. יי ſmell. ע loud cry, ſound trumpet. ק empty, unſheath, waſte. ר ſpittle, white of egg. ךכ ſoften, tender. ב ride, chariot, upper mill-ſtone, knee. ל to traffick, merchant, tale-bearer. ם lifted, bound, or knit with knots. ם׳ rough places. ש acquire, gain, ſwift horſe, or mule, or dromedary. המ darted, thrown down, beguil'd, maggot. ח dart, lance. ך a mare or dromedary.

medary. ן pomgranate. ם exalted. ם & ש tread under foot, reptile. ה & ן נ ſhout, cry aloud. נים female oſtriches. ם ס dilute, bedew. ן bridled, rein. ע & ע evil, break. ב famiſh, famine. ל & ר tremble. ה feed, united, familiar friend. ם thunder'd, tremble. נן flouriſh or proſper. ף to drop, diſtil. ש ſhake, tremble, earthquake. א פ heal, cure, phyſician, pardon, reſtore. ר to make a bed, prop up, ſpread. ירה bed. ה feeble, ſlacken. אים giants, dead men. ס to tread, to trouble, *in hithp.* ſubmit by caſting oneſelf at another's feet. ק *in hithp.* aſſociate, leaning or cleaving to. ש mud, dirt, dung. ת ſtall for oxen. ץ צ beat, hurt, bruiſe. ר leap, proudly inſult, lay wait. ה delighted, accepted, will'd. ין good will. ח kill, murder, ſword. ע to bore. ף paved. פה pavement, a live coal. ק only. ב rot. ר leap or ſkip. ח compoſition of perfumes. ם tapeſtry, embroider. ע made firm or ſtrong, extend, ſpread. ים firmament. ק ſpit. ה ש hath power. ון power, permiſſion. ם ſhew, deſcribe. ע reſtleſs, turbulent, unjuſt. ף live coal, fiery dart. ש is poor, impoveriſh. ת net, net-work, ſieve. ח ת to boil. ם to bind, Juniper. ק chain together, untye, chain, nail. ת fear, dread.

ש

ב א draw water. ג roar'd. ה ſounded, waſted, *in hithp.* wonder'd. ון noiſe, tumult, inundation. ט deſpiſe. ל aſk, *in hiph.* borrow, lend. ול the grave. נן to be at eaſe, reſt, quiet. ף draw breath, devour, earneſtly deſire. ר leave or remain, leaven, fleſh, food, kindred. ב ב break. יב ſpark. ה take captive. ח ſing, praiſe, commend, *in hiph.* reſtrain. ט rod, ſceptre, tribe, january. ך thickneſs. ל & יל path. לת ear of corn, ſtream. לול ſnail. ים ornament for women's heads. ע

ſeven,

ſeven, *in niph.* ſwear. עתים ſevenfold. וע ſeven, or a week of, days or years. ץ embroider'd, garment with eyes like net-work. ק. c. to leave, permit, remit, pardon. ר break, corn, ſell or buy corn, interpretation, ſorrow, fracture, matrix, breaking forth of children at the birth, wave of the ſea, view'd. ש. c. perplex, aſtoniſh. ת reſt or ceaſe, ſabbath. אנש increaſe, grow. ג err thro' ignorance. גה error. יון erratic. ב exalt, ſet on high, protect. ח wander, ſtray, contemplate, view. ל to lie with a woman, wife. ע to be mad. ר fruit of the womb. דש breaſt. ד deſtroy, harrow or break the clods, affliction, cup-bearer. ה field. י almighty. מה field, vine, blaſted corn. ף blaſted. ון blaſting. ר. c. ſtrive, conſpire. השׂ lamb, kid. ם onyx. ר witneſs. אוש vanity, falſhood. ב render, return, reward, reply, rebell, revenge, grey-headed. ר plaiſter'd. ה made equal, like, compar'd, eſtimated, plac'd. ח bend or incline, meditate. חה pit. ט went about, view'd around, decline or turn aſide, a whip, flail, oar. ך to hedge. ל the hem of a garment. ם placed, garlick. ע cry out, ſovereign, liberal, noble, *in hiph.* beſmear or ſhut up. ף bruiſe, hide, cover. ק deſire, overflow, ſtreet, ſhoulders, ſhin. ר ſing, reign, reſpect, went, inſnar'd, ox, wall, enemy. ש rejoice. שן lilly. שנים inſtrument of ſix ſtrings. ת appointed, ſet, ornament, buttocks. בוש c. deliver, ſave. ף behold, ſee. ר twiſted. ה & חש humble, bow, proſtrate, ſwim, paſs waters, pit or ditch. ר give. ט extend, ſlay, preſs out juice. ל lion. ין ulcer or boil. יט grown of itſelf. ף the larus or cuckow. יף conſumption, ceiling. ץ pride. ק grind, wear away, duſt, laugh. קים ſky or heavens. ר black, ſeek diligently, riſe early. רות day-break, youth. ת corruption, deſtroying, pit. הטש gone aſtray, avoid it, cedar. ח ſpread, inlarge. ם hate. ן adverſary. ף waſh, immerſe, ruſh,

ruſh, inundation, outrageous. ר officer or chief. ◌ּ◌ reward. ח a plant. נים piſs. צא accompliſh, finiſh. רות chains. ש marble. ח briar. ב◌ּכ◌ּ lie down, ſleep, die. ח ſee, think, paint. וי the mind. ח forget, find. ך aſſwage. ל deprived of children, grape, underſtand, *in biph.* proſper. לל c. accompliſh. ם riſe early. portion, a butt, ſhoulder. ן dwell, neighbour. ן◌ּ knife. ר drink largely, ſtrong drink, hired, gift. ◌ּל◌ּ becauſe of. ב to joint. בים ſteps or ledges. נ ſnow. ה to be free and quiet and happy. ו◌ּ quail. ח ſend, convey, accompany, ſtretch forth, dart, plant. ן◌ּח table. ט ruled. ש◌ּ ruler, rule. ◌ּשם ſhields. ן *in biph.* thrown down or away, the cormorant. כת one of the gates of the temple. ל ſpoiled, ſpoil. ם finiſh, perfect, be at peace and agree. ום peace. מה garment. ף draw out, pluck up. ש three. ש◌ּ lord, ſort of large meaſure. ◌ּמ◌ּ name, renown, thence. אל left hand. ם the heavens. ם aſtoniſh, deſolate. מית lizard. ך deſtroy. ה is merry, ſhine. ט to mire, throw down, ſhake. טה releaſe, remiſſion. ך a mantle. ן fat, grown fat, oil, unguent. נה eight. ע hear, obey, hearing, report. ץ a little, ſmall part. צה ſhame ר guard or watch, prevent, preſerve, take heed. ר◌ּ adamant. ◌ּרים dregs, lees. ש the ſun, c. to ſerve. ◌ּש◌ּ tooth, ivory, ſharp rock. ן ſharpen. א hate. ה change, year. ◌ּ two, twice dip'd, ſcarlet. ב window. ם girded. ה ◌ּס◌ּם◌ּ rob or ſpoil. ע to part in two, cleft. ף hewn, cut to pieces. ה◌ּע◌ּ regard or have reſpect unto. ש noiſe. שנ linſy-woolſy. ל handful, hollow of the hand, fox. ן lean upon, rely, ſtaff. ר eſteem, think, gate, porter, a meaſure, horror. ר hairy, ſatyr, wild-goat. ה◌ּפ◌ּ lip, ſpeech, border, lifted up, hill, cheeſe. ח handmaid. ש judge, judgment,

 cuſtom,

cuſtom, law. ך pour'd out. כה privy members. ל humbled. לה valley. ם beard. ן coney or Egyptian rat. ע abundance. ק ſuffice. יפון flying ſerpent. ר pleaſant, graceful, pavilion, trumpet. רפרא c. aurora. ת placed, limits. רגע a moment. שק ſack, ſackcloth. ד watch'd, is ready, almond. ה drink, to water or bedew, cup bearer. ט to be at reſt or quiet. ל weigh'd, *ſicle*. מים ſycamore. ע ſink or drown. ף look out. ץ abominate, curſe. ר lye, deceive. ה & אר dwell, begin, prevail, untye. ב heat. בית ſceptre. נ wreath'd. ר reſidue. ה direct, ſend forth, untye. ון a plain. יה a ſmall dart. ט cut. ון ſhoe-ſtring. ע to be too long. עף anxious thought, ſorrow. ף burnt, fiery ſerpent, ſeraph. ץ to bring forth abundantly, creep, reptile. ק hiſs, whiſtle, choice ſort of vine. ר rule, govern, navel. ש eradicate, root. ת ſerve, frying pan. תהש ſix, cotton. ר vermillion. ה תה drank, feaſted. ל planted. ם ſhut, open. ן piſs'd. ק ſilent, quiet. ר hide.

ת

אה chamber. ב longed, abhor. ה border, limit. ו wild ox. ם doubled. מים twins. ן fig. ר mark out limits, beauty, form. ה בה cheſt, ark. ל the earth. ן ſtraw. ירה brittle. ר break. ירא דה continually. ו הה void, without form. ום abyſs, depth. וה mark. ה markt, limited. ב c. render, return, reply. ך midſt, among, deceitful. ר ſeek, eſpy, order, form, dove. ן זה *in hiph.* cut off. רא חה habergion or coat of mail. רה mix, contend, compare. ש violet colour, badger. ת under, beneath, for. ש יה he-goat. ך כה uſurer, deceitful. ה join, ſit down. לת hyacinth, blue. ן weigh, ponder, diſpoſe, meaſure. לה an heap. ל

heap'd

heap'd up, lifted. נ c. ſnow. ה hang, ה hanger, quiver. פיות armory. ם ridge between two furrows. ע crimſon, red worm. ת c. three. ם & מ perfect, upright, finiſh. ה c. thence. יר continual, daily. ה wonder, aſtoniſh, fear. ך hold up. ל & ול yeſterday, heretofore. ר palm-tree. רות pillars. ה נ hire, to comfort. ין c. ſecond. ך & וך tip of the ear. ן dragon, or crocodile, or whale. ר & ור furnace. ב ע abominate. ה err'd, gone aſtray. ר raſor. פ drum, tabret. ף ſtrike. ח & וח apple. ל inſipid, fool. ר ſew'd. ש handled. ל ק weigh'd. ן ſet in order. ע faſten, drive down, to ſound, ſtrike. ף prevail. גם ר paraphraſe. ז fir, oak, elm, cypreſs. י c. two. ן ſhip-maſt, ſtandard. ע gate. ע'א porter. ף image, idol. שיש beryl, ſea, ע ש nine, balliſta or catapult.

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APPENDIX.

TO render the uſe of this Lexicon more obvious and eaſy, I have been deſir'd to inſert ſome more examples, leſt that in the laſt Letter ſhould not be ſufficient to explain my meaning to every Reader.

For the ſenſe of סבר I look under ס in *p.* 30. for the ſecond radical ב which I find in the ſecond line, and in the fourth line is ר c. *believe.* סבר therefore ſignifies to believe. c. ſhews the word to be *Chaldee.* Where *Syr.* is uſed, the word is *Syriac.*

For עלז I look under ע in *p.* 32. for the ſecond radical ל and in the 26th line I find ץ & ם & ז *rejoice*; which ſhews that עלז & עלם & עלץ ſignify to *rejoice*, to leap or dance for joy.

For the meaning of פלג under פ, *pag.* 34. *l.* 12, I find ל and in the next line but one is the third radical ג, *divided*, &c. פלג therefore ſignifies to *divide.*

I deſign'd at firſt to have diſtinguiſh'd the ſecond radical by having it of a larger ſize than the ordinary Letters, but for want of *literæ majuſculæ* the printer was obliged to uſe flowers or ornament; which is ſo remarkable a diſtinction that the Reader will, upon the ſlighteſt inſpection, immediately diſcover any root.

There are two other methods of abbreviating a Lexicon which I ſhall juſt mention. I. The ſecond radical may be placed in the middle on the top of the page; the firſt radical in the middle on the right ſide or margin of the leaf; and the third radical on the left. The meaning of words inſert between the ſecond and third radical. II. The firſt radical as in the former method, the ſecond on the right ſide of the page, the third radical from right to left, but never at the beginning of a line, that it may not be confounded with the ſecond radical. In both theſe methods the firſt and ſecond radical is never repeated.

If the learner will form a Vocabulary according to each of theſe methods, it will ſerve, at leaſt, to impreſs the words more ſtrongly in his memory. It will alſo greatly aſſiſt the learner in acquiring any language to reduce words into diſtinct claſſes, according to the different ſubjects they relate to.

I cannot take my leave of this ſubject before I have earneſtly recommended to my reader the promoting and encouraging the Deſigns of Dr. *Mawyer* and Mr. *Romaine*. What I have done may ſerve as an Introduction to that ſtudy, which the very laborious and moſt uſeful undertakings of thoſe learned men will compleat. From the

ſpecimen

ſpecimen Dr. *Mawyer* has publiſh'd, we may in time expect a more uſeful and accurate Edition of the Hebrew Bible than ever appear'd in print. I cannot but wiſh, for the ſake of Truth, Learning, and Religion, that thoſe Gentlemen may meet with an encouragement from the Publick ſufficient to enable them to execute deſigns of ſuch great utility to the learned world.

F I N I S.

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